0789619 DOC 09/16/2011 12:35 PM Deputy: PK

OFFICIAL RECORD Requested By:

ERECORD

First American Title-Reno

Douglas County - NV Karen Ellison - Recorder

15.00 Ο£ Fee: Page: PG- 2628 RPTT: # 5

BK-0911

A.P.N.:

1220-16-210-086

File No:

143-2413169 (SC)

R.P.T.T.:

\$0 X5

Thomas G. Gremore 1299 Manhattan Way Gardnerville, NV 89460

When Recorded Mail To: Mail Tax Statements To:
Thomas G. Gremore

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Constance J. Gremore, Spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Thomas G. Gremore, A Married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block D, as said lot and block are shown on the certain map entitled "AMENDED MAP OF RANCHOS ESTATES", file for record on October 30, 1972, in Book 1072, Page 642 as Document No. 62493

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/31/2011

BK 911 PG-2629 789619 Page: 2 of 2 09/16/2011

STATE OF NEVADA)
:ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on OF 12-11 by Green or OF 12-11 by Green or OF 13-11 by Green or OF

Notary Public (My commission expires: 9-26-13)

KELLEE DUBAY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 09-11340-2 - Expires September 26, 2013