

A.P.N.: 1318-26-514-003
Escrow No.: 1096978-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

James P. Spencer and Nedene G. Spencer
1411 Night Hawk Way
Sacramento, CA 95833



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,696.50,

GRANT, BARGAIN, SALE DEED

That **G. Steven Hatcher, an unmarried man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **James P. Spencer and Nedene G. Spencer, husband and wife, as community property with right of survivorship** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

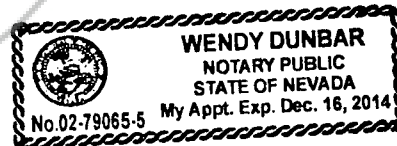
All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block B, as said Lot and Block are shown on the Official map of Granite Springs Subdivision Unit No. 1, recorded June 15, 1979, in Book 679 of Official Records at Page 1150 of Douglas County, Nevada, as Document No. 33554.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 12, 2011

G. Steven Hatcher



STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 9.13.11 personally appeared before me, a Notary Public, G. Steven Hatcher who acknowledged that he executed the above instrument.

Signature
(Notary Public)