

OFFICIAL RECORD

Requested By:
SCARPELLO & HUSS LTD

APN: _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0911 PG-2706 RPTT: 0.00

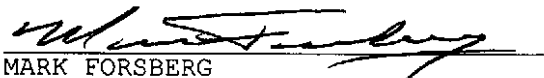
**RECORDING REQUESTED BY AND AFTER
RECORDATION MAIL THIS DOCUMENT TO:**

✓ Mark Forsberg, Esq.
Scarpello & Huss, Ltd.
600 E. William Street, # 300
Carson City, NV 89701

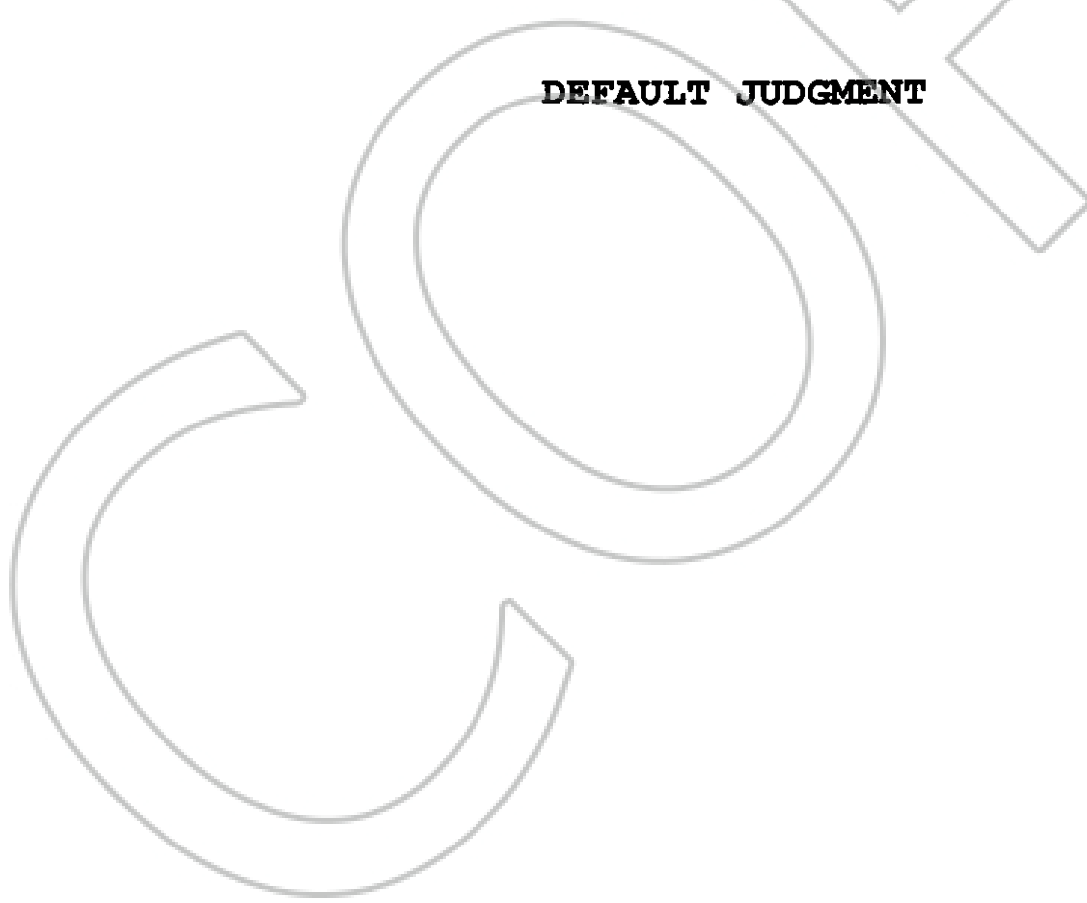


SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)


MARK FORSBERG

DEFAULT JUDGMENT



1 Case No. 11 CV 0160

2 Dept. No. I

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DOUGLAS COUNTY DISTRICT COURT CLERK

TED TERRAN CLERK

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

6 IN AND FOR DOUGLAS COUNTY

7 PAGE VENTURES, LLC, a Nevada
8 limited liability company,

9 Plaintiff,

DEFAULT JUDGMENT

10 vs.

11 JOSEPH E. RITTER, an
12 individual,

13 Defendant.

14 An Application having been duly made by Plaintiff for judgment
15 against Defendant, JOSEPH E. RITTER, and the default of said Defendant
16 having been entered for failure to answer or otherwise defend as to the
17 Complaint of Plaintiff, and it appearing that said Defendant is not in
18 the military service of the United States and is not an infant or
19 incompetent person, and good cause appearing therefor,

20 IT IS ORDERED that Plaintiff recover of and from Defendant,
21 JOSEPH E. RITTER, as follows:

22 The sum of \$25,000, together with interest accruing on the
23 principal amount at the contractual rate of 15% per month from
24 March 30, 2010, until paid in full, together with costs in the amount
25 of \$413.50 and attorney's fees in the amount of \$1,462.50.

26 DATED this 5 day of Aug, 2011.

27
28 JUDGE OF DISTRICT COURT



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 09/14/11

TED THРАН Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By M. Blaylock Deputy.