6

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0789665 09/19/2011 10:25 AM Deputy: PI OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0911 PG-2835 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Department of the Treasury - Internal Revenue Service

813633611

Notice of Federal Tax Lien

Form 668 (Y)(c) (Rev. February 2004)

Area:

Serial Number

For Optional Use by Recording Office

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and

Name of Taxpayer MARQUIS ESCROW INC, a Corporation

Residence

PO BOX 2128

additional penalties, interest, and costs that may accrue.

MINDEN, NV 89423-2128

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Un of	paid Balance Assessment (f)
6721	12/31/2008	88-0290237	07/18/2011	08/17/2021		1125.00
941	03/31/2010	88-0290237	04/11/2011	05/11/2021	1	4798.85
941	03/31/2011	88-0290237	06706/2011	07/06/2021		389.68
Place of Filing	GOLDIEN	nngonnan			-	
	DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$	6313.53
	as prepared and s	SE	ATTLE, WA			, on this

09th day of September 2011 the

Signature

for PHIL MANDICHAK

Title REVENUE OFFICER

26-07-3772

(775) 325-9337