APN: 1320-33-711-002

FORECLOSURE NO. 30581 / 1042354

When recorded mail to: Phil Frink & Associates, Inc. 1895 Plumas Street, Suite 5 Reno, NV 89509 (775) 324-2567 DOC # 789711

09/19/2011 01:18PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Phil Frink & Associates, II
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-911 PG-2988 RPTT: 0.00

(Space Above For Recorder's Use Only)

NOTICE OF DEFAULT AND ELECTION TO SELL

TO: Stephen M. Mullen and Barbara A. Mullen

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!

Pursuant to NRS 116.3116, Phil Frink & Associates, Inc., located at 1895 Plumas St., Ste 5, Reno, NV 89509, as Agent for Chichester Estates Property Owners Association, a non-profit corporation, does hereby give you notice of your default and does hereby elect to sell or cause the sale, to satisfy the obligation owing and arising out of your failure to pay your homeowners association assessments.

The lien of Chichester Estates Property Owners Association recorded June 22, 2011 as Document No. 785356 of Official Records of Douglas County, State of Nevada, securing the obligation of the assessments which was a deficiency in the amount of \$949.86, as of the date of said lien, plus the accruing assessments since that time, late charges, advances, attorney fees and costs of the agent of the Association.

The total due as of this date is \$2,232.83.

Pursuant to NRS 116.3316, the sale of the real property situate in the County of Douglas, State of Nevada, purported to be 1304 Chichester Drive and being more fully described as follows:

Lot 122, Block C, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No 518480, of Official Records.

PG-2989

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will be held if this obligation is not completely satisfied and paid within ninety (90) days from the date of the mailing of this Notice of Default and Election to Sell.

Dated September 19, 2011

Phil Frink & Associates, Inc., as Agent for Chichester Estates Property Owners Association

By: Allison Young/Foreclosure/Office

STATE OF NEVADA

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COUNTY OF WASHOE)

This instrument was acknowledged before me on September 19, 2011 by Allison Young as Foreclosure Officer of Phil Frink & Associates, Inc.

Hive Mussice

CHRISTINE MOBRIDE

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 08-5523-2 - Expires December 19, 2011