16/

DOC # 0789718
09/19/2011 01:36 PM Deputy: 5
OFFICIAL RECORD
Requested By:
FRONTIER ENTERPRISES

Recording Requested By Marquis Title & Escrow Inc. APN: 1420-30-001-010

R.P.T.T. 74/00

Douglas County - NV Karen Ellison - Recorder

Page: 1 0

Fee:

15.00

BK-0911 PG- 3040 RPTT:

741.00

WHEN RECORDED MAIL TO: Frontier Enterprises

FRONTIER ENTERPRISESV Frontier Enterprises

14560 Virginia Foothill Dr

MAIL TAX STATEMENT TO:
Same as Above

Reno NV 89521

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOUG HUGH LIPPINCOTT, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Frontier ENTERPRISES, INC., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

9-19-2011

DOUGHUGH LIPPINCOTT

STATE OF _____
COUNTY OF

This instrument was acknowledged before me on

DOUGHUGH LIPPINGOTT .

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHANNON DECORSE
Appl No. 06-109021-5
My Appl Expres October 2 2014

extentes 19,2011

EXHIBIT "A"

A parcel of land located within portions of the West one-half of Section 30, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the common corner for Sections 24 and 25, Township 14 North, Range 19 East, and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1 as shown on the Final Parcel Map LDA 02-085 for DOUGH H. LIPPINCOTT, recorded March 7, 2006, in the office of Recorder, Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet:

Thence South 89°15'53" East, 1,507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 1,664.84 feet to the POINT OF BEGINNING:

Thence along said right-of-way line, South 00°37'24" West, 469.29 feet;

Thence North 89°22'58" West, 1,271.15 feet:

Thence North 00°00'06" East, 250,00 feet:

Thence North 89°37'05" East, 105.54 feet:

Thence North 03°50'37" East, 453.40 feet;

Thence North 26°57'37" East, 245.08 feet:

Thence South 61°44'49" East, 425.00 feet;

Thence South 67°58'59" East, 706.28 feet to the West right-of-way line of Highway 395, the POINT OF BEGINNING.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing of this description is the common line between said Sections 25 and 30, South 00°45'21" West, measured distance of 5,314.42 feet, as computed from the Record of Survey Supporting a Boundary Line Adjustment for Theodore H. Stokes, et al, recorded June 8, 1993 in said office of Recorder, as Document No. 309238.

Said parcel of land further shown as Adjusted Parcel 3, as set forth in that certain Record of Survey to Support a Boundary Line Adjustment recorded June 29, 2007, as Document No. 704215, in said office of Recorder.

APN: 1420-30-001-010

This description was recorded on June 29, 2007, in Book 0607, Page 10190, as Document No. 704208, by R.O. Anderson Engineering, Inc., PO Box 2229, Minden, Nevada 89423, Official Records of Douglas County, Nevada.