

PARCEL NO: 1022-15-001-116
NEW PARCEL NO:

R.P.T.T. \$#3

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0911 PG- 3158 RPTT: # 3



QUITCLAIM DEED

THIS INDENTURE, made this 19th day of September, 2011, by
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Paul R. and Anthony J. Longnecker
3730 Topaz Ranch Dr
Wellington, NV. 89444**

PARCEL NUMBER: 1022-15-001-116

DESCRIPTION OF PROPERTY:

**THE REAL PROPERTY IN THE COUNTY OF DOUGALS, STATE OF NEVADA,
DESCRIBED AS:**

SEE EXHIBIT "A"

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203730

A parcel of land lying entirely within Parcel "B" as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, filed for record on November 16, 1970, as Document No. 50212, in the office of the County Recorder of Douglas County, Nevada, and described as follows:

COMMENCING at the Southwest corner of Lot 1, Block V, of TOPAZ RANCH ESTATES, UNIT NO. 4, and proceeding;

Thence along the Easterly side of Albite Road, South 12°23'37" East, 355.17 feet to a point on the Southerly line a proposed 60 foot wide roadway;

Thence along said Southerly line North 72°34'51" East, 303.04 feet to the True Point of Beginning;

Thence continuing along said Southerly line North 72°34'51" East, 167.12 feet;

Thence South 17°25'09" East, 253.22 feet to a point on the Northerly line of Nevada State Highway No. 3;

Thence along said Northerly line, South 67°29'50" West, 167.78 feet;

Thence leaving said line and proceeding North 17°25'10" West, 268.09 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1022-15-001-116

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 28, 2003, BOOK 0703, PAGE 13719, AS FILE NO. 584580, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

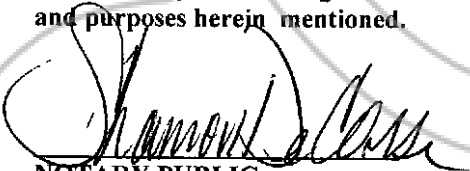
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.


Treasurer - Douglas County, Nevada
TED THRAN

On this 19th day of SEPTEMBER, 2011, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.


NOTARY PUBLIC

