RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
THE BANK OF NEW YORK MELLON
C/O RECONTRUST COMPANY
400 NATIONAL WAY
SIMI VALLEY, CA 93065

DOC # 789816

09/20/2011 02:43PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First American National Deputy: SG
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-3351 RPTT: 333.45

Forward Tax Statements to Address listed above TS No. 11-0030678

Title Order No. 5325857

1420, 18.214 083

## TRUSTEE'S DEED UPON SALE NEVADA

APN#

1420-18-214-083

The amount of the unpaid debt was \$ 192,571.91
The amount paid by the Grantee was \$ 85,500.00
The property is in the city of CARSON CITY, County of DOUGLAS

## SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by DIANNE NICHOLSON, AN UNMARRIED WOMAN, as Trustor, recorded on 11/02/2004, Instrument Number 0628293 (or Book 1104, Page 01469) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 09/14/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$85,500.00.

BK 911 PG-3352

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RECONTRUST COMPANY, N.A., Successor Trustee DATED: September 15, 2011 State of: Texastament County of: Tanisha Newbill On 2.15.1 before me , personally appeared AVP Stephanie Y, through , know to me (or proved to me on the oath of ) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal. TANISHA NEWBILL My Commission Expires Notary Public's Signature August 20, 2013

BK 911 PG-3353

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TS # 11-0030678 PUB# 1006132395 LOAN TYPE: CONV

## "EXHIBIT A"

## LEGAL DESCRIPTION

LOT 87, IN BLOCK F, AS SHOWN ON THE OFFICIAL MAP OF SILVERADO HEIGHTS SUBDIVISION,

FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA,

ON SEPTEMBER 18 1978, IN BOOK 978, PAGE 1176, AS DOCUMENT NO. 25326 AND CERTIFICATE OF

AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION, RECORDED AUGUST 23, 1979, IN BOOK

879 OF OFFICIAL RECORDS, AT PAGE 1725, AS DOCUMENT NO. 35885, AND CERTIFICATE OF

AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK

1079, AT PAGE 1039, AS DOCUMENT NO. 37638, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA