

A.P.N.: 1320-30-802-018

RECORDING REQUESTED BY:
Town of Minden
✓ 1604 Esmeralda Ave, Suite 101
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0911 PG- 3566 RPTT: 0.00



WHEN RECORDED MAIL TO:
Town of Minden

The undersigned hereby affirm that this document
Submitted for recording does not contain the social
Security number of any person or persons (Per NRS
239B.030)

THIS SPACE FOR RECORDERS USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$N/A

GRANT OF EASEMENT FOR WATER FACILITIES

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, 1644 Minden, LLC, a Nevada limited liability company, hereinafter referred to as Grantors(s), does hereby grant, convey, quitclaim and release unto Town of Minden, their successors and assigns hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of domestic water facilities across, over, under and through the following described property to wit:

SEE ATTACHED EXHIBIT "A"

Together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing and maintaining said domestic water facilities and the removal and replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures or fences shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its right on the property and to restore it to the same or better condition than existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all the rights granted hereby

IN WITNESS WHEREOF, the duly authorized representatives of the undersigned have executed this Grant of Easement this 22nd day of August, 2011.

1644 Minden LLC
Clifford James Morin
Clifford James Morin

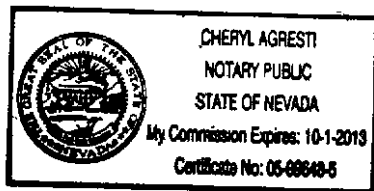
ACKNOWLEDGEMENT

STATE OF: Nevada)
)ss
COUNTY OF: Douglas)

On August 22, 2011 before me, Cheryl Agresti, a Notary Public, personally appeared Clifford James Morin, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same in their authorized capacity, and that by their signatures on the instrument the person, or the entity upon behalf which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Cheryl Agresti (Seal)



**Water Line Easement
1644 Minden LLC/Clifton Morin to the Town of Minden
APN: 1320-30-802-18
Legal Description**

A strip of land for waterline easement purposes located within a portion of the Southeast one-quarter of Section 30, Township 13 North, Range 20 East, MDM, Douglas County, Nevada being more particularly described as follows:

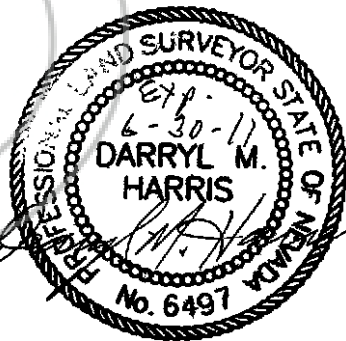
BEGINNING at a point marking the southwest corner of lands of grantor as described in Document No.665003 on file with the Douglas County Recorder, said corner bears N 72°32'33"E; 2,521.97 feet from the South one-quarter corner of said Sections 30 as shown on the Parcel Map for Bank building Inc., Document No.265804;

- thence N 27°19'35" E, 14.28 feet;
- thence S 62°58'45" E, 45.81 feet;
- thence S 27°01'15" W, 14.53 feet;
- thence N 62°40'25" W, 45.89 feet to the POINT OF BEGINNING.

Containing 660 square feet more or less.

Basis of Bearing
NAD83/94 Nevada State Plane NDOT
Modified Ground Coordinates by GPS observation on Monument P323.
Area scale factor grid to ground = 1.0002.

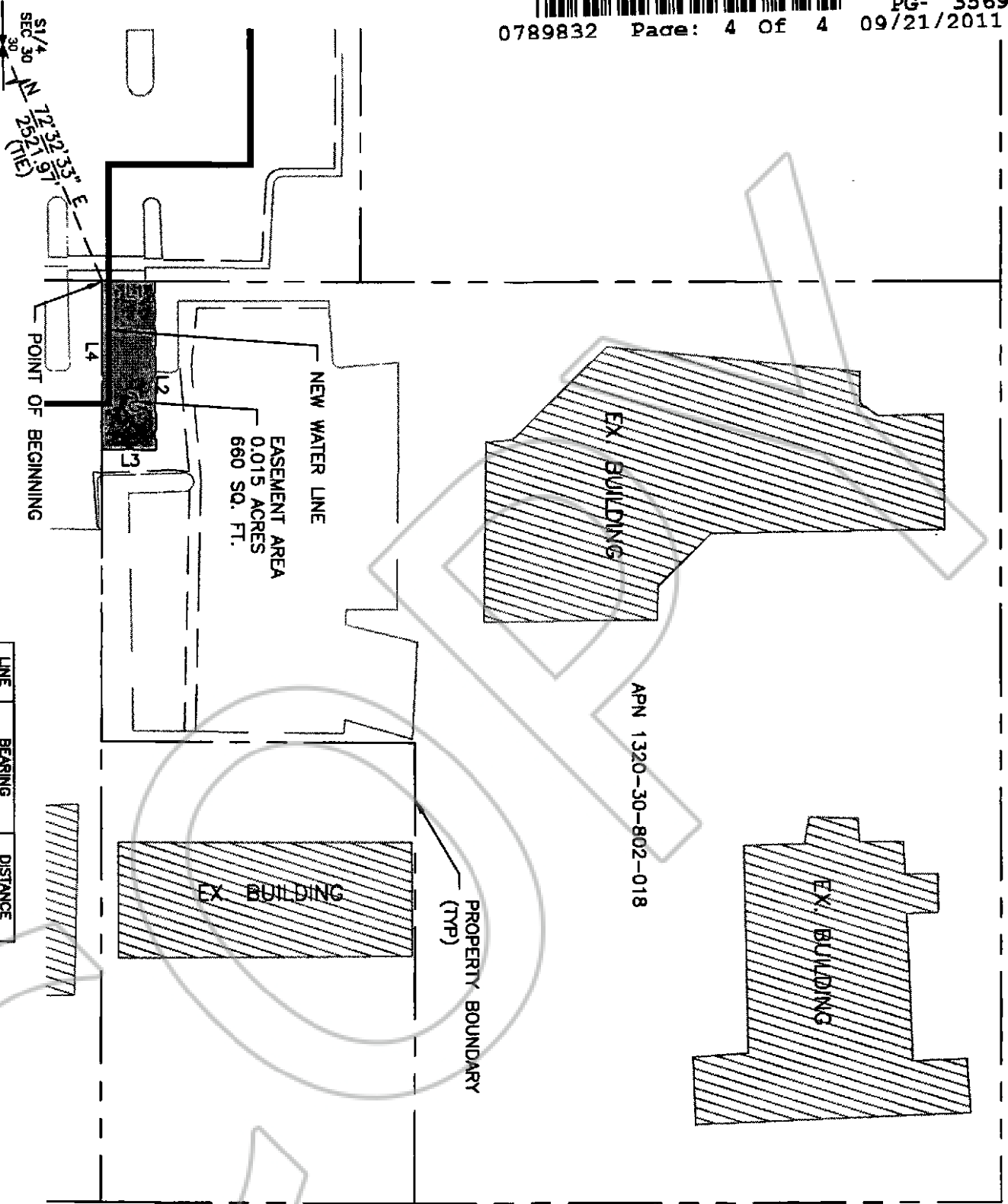
Prepared By:
Darryl M. Harris, P.L.S. #6497
Resource Concepts, Inc.
P.O. Box 11706
Zephyr Cove, NV 89448
(775) 589-6001



11-1-10

7/27/10 10-008.10

SECTION 30
 S1/4
 T12S32E91
 2521.91' (NIC)
 BASIS OF BEARING: NAD83/94 NEVADA STATE PLANE
 NDOT MODIFIED GROUND COORDINATES BY GPS
 OBSERVATION ON MONUMENT P323. AREA SCALE FACTOR
 GRID TO GROUND = 1.0002.



APN 1320-30-802-018

LINE	BEARING	DISTANCE
L1	N 27°19'35" E	14.28'
L2	S 82°58'45" E	45.81'
L3	S 27°01'15" W	14.53'
L4	N 82°40'25" W	45.89'

Scale: 1"=40'



EXHIBIT 'A'

Permanent Water Line Easement
 1644 MINDEN LLC/CLIFFORD MORIN TO THE TOWN OF MINDEN
 A PORTION OF APN: 1320-30-802-018

RESOURCE CONCEPTS, INC.

