

Old Contract No.: 2059042 New Contract No.: 2480156, 23

New Contract No.: 2180156. 237632. 2059042-Ridge Pointe Tahoe Deedback DOC # 789892 09/22/2011 09:55AM Deputy: PK OFFICIAL RECORD Requested By:

First American - NVOD Las \
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$42.00 BK-911 PG-3810 RPTT: 42.90



#### 2059042

R.P.T.T.: \$ 42.90

A portion of APN 1319-30-712-001

# THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, is made this 26 day of May, 2011, between <u>JOHN J. PURDY</u>, <u>CORINNA C. WU and DAVID T WU</u> Grantor(s), having the address of <u>98 Dogwood Road Hopewell Junction</u>, <u>New York 12533</u>, and <u>DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC</u>, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Boulevard, Las Vegas, Nevada 89135.

#### WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all maters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

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IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

Jehn J. Furdy Signature: John J. Purdy	Cirina & Wh
Signature: John J. Purdy	Signature: Corinna C. Wu
Signature: <b>Bayla 7 W.I</b>	Signature:
State of New York )	
County of <u>Dutchess</u> )	
On this 18th day of August for said county and state, personally appea	, 2011 before me, a notary public, in and red JOHN J. PURDY, CORINNA C. WU
instrument, who acknowledged to me that he for the purposes therein stated.	o be the person(s) who executed the above or she executed the same freely and voluntarily
( (	MY COMMISSION EXPIRES:
Johna 6-11-15	Co-11-15
Notary Public	
SEAL	anticani.
PAUL M NEASTROEM PAUL M. MUSTY VENT	
PAUL M MASTROEMI Molegy Public - Stople of New York NO. 07 MAST 68616 #01 MA 61 68616	
Published to Substitute Search	

WHEN RECORDED MAIL TO: Diamond Resorts Financial Services, Inc. 10600 West Charleston Boulevard Las Vegas, Nevada 89135

REV. 10-16-08

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IN WITNESS WHEREOF, the grantor has executed this conveyance the date and year above written..

STATE OF WA

COUNTY OF King

On this 6 day of August, 2011, before me, a notary public, in and for said county and state, personally appeared DAVID T WU, personally known to me to be the person who executed the above instrument, who acknowledged to me that he executed the same freely and voluntarily for the purposes therein stated.

**MY COMMISSION EXPIRES:** 

Notary Public

July 22, 2014

## Melissa A. Allee

Notary Public
State of Washington
Commission Expires July 22, 2014

WHEN RECORDED MAIL TO: Diamond Resorts Financial Service, Inc. 10600 West Charleston Boulevard Las Vegas, Nevada 89135

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### **EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11¢12² East 81.16 feet; thence South 58° 48¢392 West 57.52 feet; thence North 31° 11¢122 West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39¢002 East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each Biennial Even year in accordance with said Declaration.



