6

DOC # 0789899
09/22/2011 11:11 AM Deputy: SG
OFFICIAL RECORD
Requested By:
SUMDAY VACATIONS LLC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0911 PG-3826 RPTT:

15.00

3.90

Parcel # 1318-15-822-001 PTN and 1318-15-823-001 PTN Wyndham Tahoe at South Shore

Contract No.: 000570605691 Actual/True Consideration\$ 800

Prepared By: Glen M. Hall 3775 Erin Dr. Sparks. NV 89436

Return Deed to: Sumday Vacations PO BOX 938 Kimberling City, MO 65686

Mail Tax Bills to: Wyndham Resorts Inc. 265 East Harmon Avenue Las Vegas, NV. 89109

WARRANTY DEED

THIS DEED, made this 23 day of May . 20 11 by and	between Glen M. Hall and Cindy L.
Hall, husband and wife joint tenants with the right of survivorship.	whose address is 3775 Erin Dr., Sparks
NV 89436, Grantor(s) to Matthew Merrill Hepworth and Kristine I	Renee Hepworth
Husband and wife	as Grantee(s) whose address is
617 Iglesia Ct., Antioch, CA 94509	

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their lights, devises, successors and assigns, the following described property:

A 154,000/183,032,500 undivided fee simple interest as tenants in common in, Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 12302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove. Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore field of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada and subject to all provisions thereof and those contained in that certain Declaration of Condominium South Shore ("Timeshare Declaration") dated October 12, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument No. 559873 and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as instrument Number 628022, Office Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which mineral rights are herby reserved unto Fairfield Resorts Inc., successors and assigns.

The Property is a/an ANNUAL Ownership Interest as described in the Declaration of Restrictions for Fairfield at South Shore and such ownership interest has been allocated 154,000 Points as defined in the

BK- 0911 PG- 3827 09/22/2011

Declaration of Restrictions for Fairfield at South Shore which Points may be used by the Grantee in every **EACH** Resort Year(s).

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons. The plural number as used herein shall equally include the singular. The masculine or ferminine gender as used herein shall equally include the neuter.

1 12		/ /	
IN WITHERS WHEREOF Grantor has exe	ecuted this instrument on the	day and year first above written.	
	1124	1000	
		Janes P	
Withless:	Witness!	< .	
MAGISDAHU.	CL HOU	uell_	
Print Name	Print Name		
Glen W. Hell.			
Glen M. Hall	\ \		
3775 Erin Dr. Sparks, NV 89436	\ \		
Sparks, NV 89430			
Cinden & Noel	/ /		
Cindy L. Hall	/ /		
3775 Erin Dr.			
Sparks, NV 89436			
		CONTRACTOR	
	PLACE SEAL HERE →	VICKI L. CRAWFORD NOTARY PUBLIC	
STATE OF Nevada	PLACE SEAL HERE 7	STATE OF NEVADA	
)SS.	No.00-65605-2 My Appt. Exp. Nov. 1, 2012	
COUNTY OF Washou)		
nord man	. 11		
On this 23rd day of May	, 20, before me person	nally appeared, Glen M. Hall and	
Cindy L. Hall, to me known to be the personal desknowledged that they have a required the	on(s) described in and who ex	ecuted the foregoing instrument,	
and acknowledged that they/he executed th	e same as his/their free act ar	id deed.	
(licke & Cawson a			
Notary Public			
Note to Notary: Please keep seal out of the	e ¾ inch margin on all sides a	and do not place it over print of the	
document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.			