

RECORDING REQUESTED BY:
EXECUTIVE TRUSTEE SERVICES INC.

DOC # **789906**
09/22/2011 11:46AM Deputy: PK
OFFICIAL RECORD

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
Name **FEDERAL HOME LOAN MORTGAGE CORPORATION**
Address **MAIL STOP 754 1410 SPRING HILL ROAD**
MCLEAN, VA 22102
ATTN:
T.S. NO.: **GM-255605-C**
LOAN NO. **0424213791**
INVESTOR #: **263763609**
APN # 1220-22-410-032

Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-911 PG-3841 RPTT: EX#002



SPACE ABOVE THIS LINE FOR RECORDER'S

USE

100535207

CORPORATION GRANT DEED

TRANSFERRED FROM AGENT TO PRINCIPLE
THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."
- City of **GARDNERVILLE**
- APN **1220-22-410-032**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, **GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION** hereby GRANT(s) to: **FEDERAL HOME LOAN MORTGAGE CORPORATION**

The following described real property in the city of **GARDNERVILLE** County of, **Douglas** State of **NV**.
See exhibit "A" attached hereto and made a part hereof

Dated: 9-15-11

GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION

State of **Pennsylvania**
County of **Montgomery**

} *Albert Gruber* **Authorized Officer**

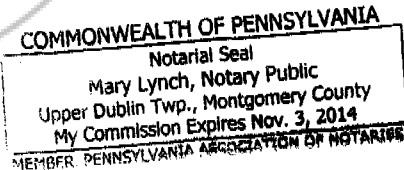
} *Dannette Lowe* **Authorized Officer**
Dannette Lowe

On 9/15/11, before me, Mary Lynch Notary Public, personally appeared _____ and _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of **Pennsylvania** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature *Mary Lynch* (seal)





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1032993

Lot 757, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676 as Document No. 72458.

COPY