

A.P.N.: 1220-16-710-087
Escrow No.: 1097126-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0911 PG- 3846 RPTT: # 3



MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Perry E. Jones
1334 BANNER DR.
GARDNERVILLE, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exception no. 3

GRANT, BARGAIN, SALE DEED

That JOHN C. HIXSON AND SHERRY L. HIXSON, HUSBAND AND WIFE AS JOINT TENANTS in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to PERRY E. JONES, AN UNMARRIED MAN all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

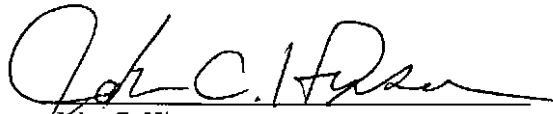
LOT 7, BLOCK C, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914.

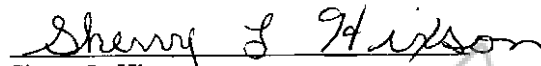
PARCEL 2:

A PARCEL OF LAND LOCATED IN THE GARDNERVILLE RANCHOS UNIT NO. 4, RECORDED ON APRIL 10, 1967, IN MAP BOOK 1, FILING NO. 35914, DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF LOT 6, BLOCK C, OF GARDNERVILLE RANCHOS SUBDIVISION, UNIT 4, WHICH IS THE TRUE POINT OF BEGINNING, PROCEED NORTH 18°33'01" WEST, 112.00 FEET, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 71°26'49" WEST, 10.00 FEET, TO THE NORTHWEST CORNER OF THE PARCEL; THENCE SOUTH 18°33'01" EAST, 112.00 FEET, TO THE POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF BANNER DRIVE, WHICH IS THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 71°26'59" EAST, 10.00 FEET, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, OF BANNER DRIVE, TO THE TRUE POINT OF BEGINNING.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 21, 2011

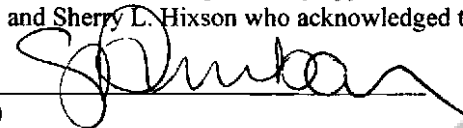

John C. Hixson

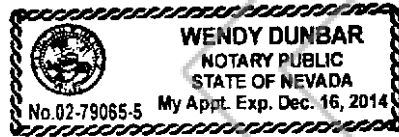

Sherry L. Hixson

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 9-21-11 personally appeared before me, a Notary Public,
John C. Hixson and Sherry L. Hixson who acknowledged that he executed the above instrument.

Signature 
(Notary Public)



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