

APN 1420-07-610-006

Escrow No.: 1096824-LI

**RECORDING REQUESTED BY**

Northern Nevada Title Company, Attn: Lanette Inman  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Michelle Cygan  
3566 Haystack Drive  
Carson City, NV 89705

DOC # 789911  
09/22/2011 12:36PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$42.00  
BK-911 PG-3850 RPTT: 624.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$624.00,

**GRANT, BARGAIN, SALE DEED**

That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Michelle Cygan, an Unmarried Woman all that real property in the , State of Nevada, bounded and described as follows:

All that certain real property situated in the , State of Nevada, described as follows:

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 6, 2011



Federal National Mortgage Association  
by Old Republic Title Company of Nevada,  
a Nevada Corporation Its Attorney in Fact

BY: *Karen Cooper*

Name:  
ITS:

**Karen Cooper  
Vice President**

STATE OF \_\_\_\_\_ )

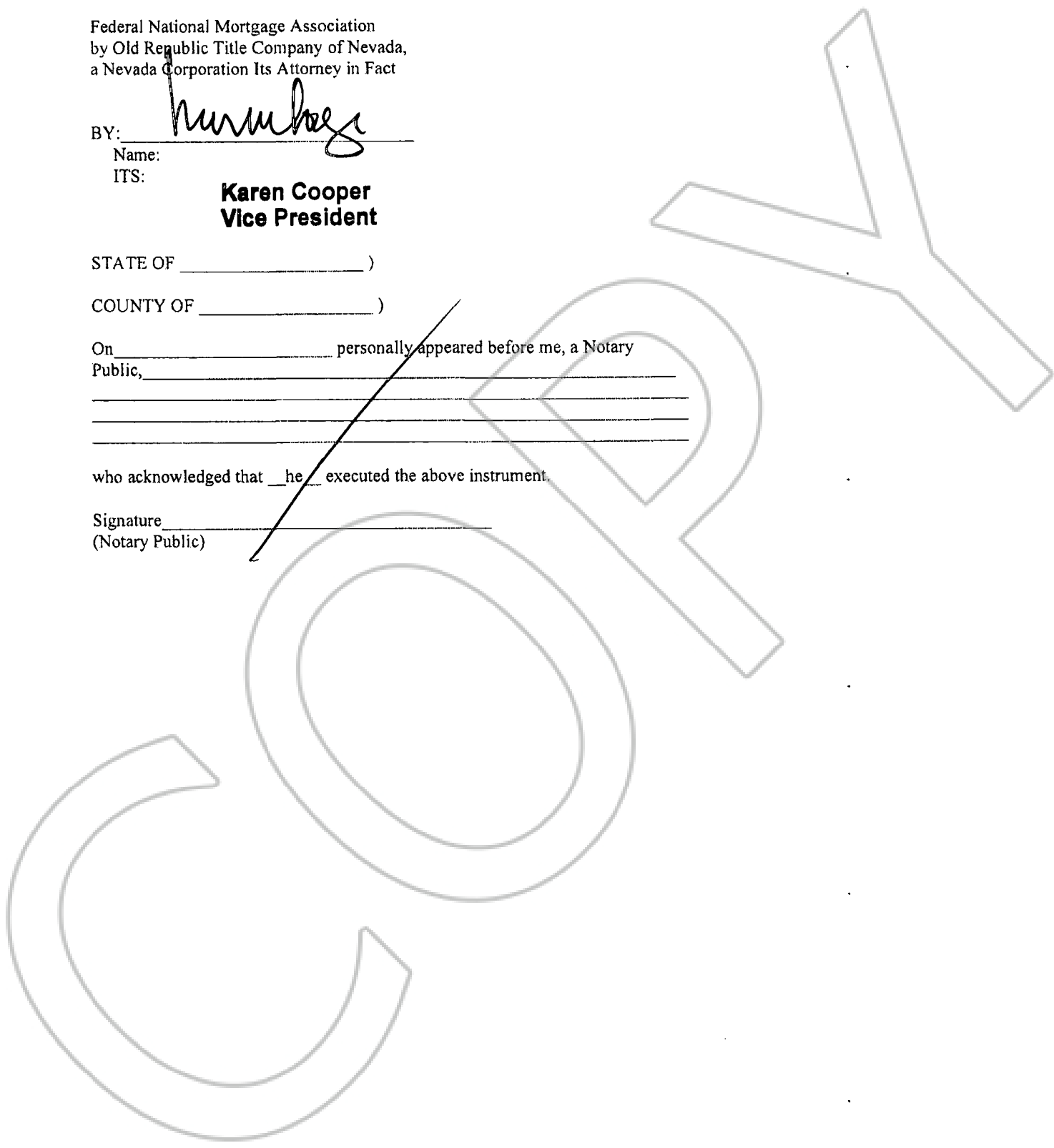
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ personally appeared before me, a Notary  
Public, \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)





State of California

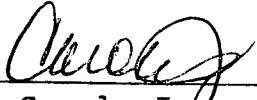
County of San Joaquin

On 9-6-11 before me, Carole Jensen, a

Notary Public, personally appeared Karen Cooper who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~is~~/subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

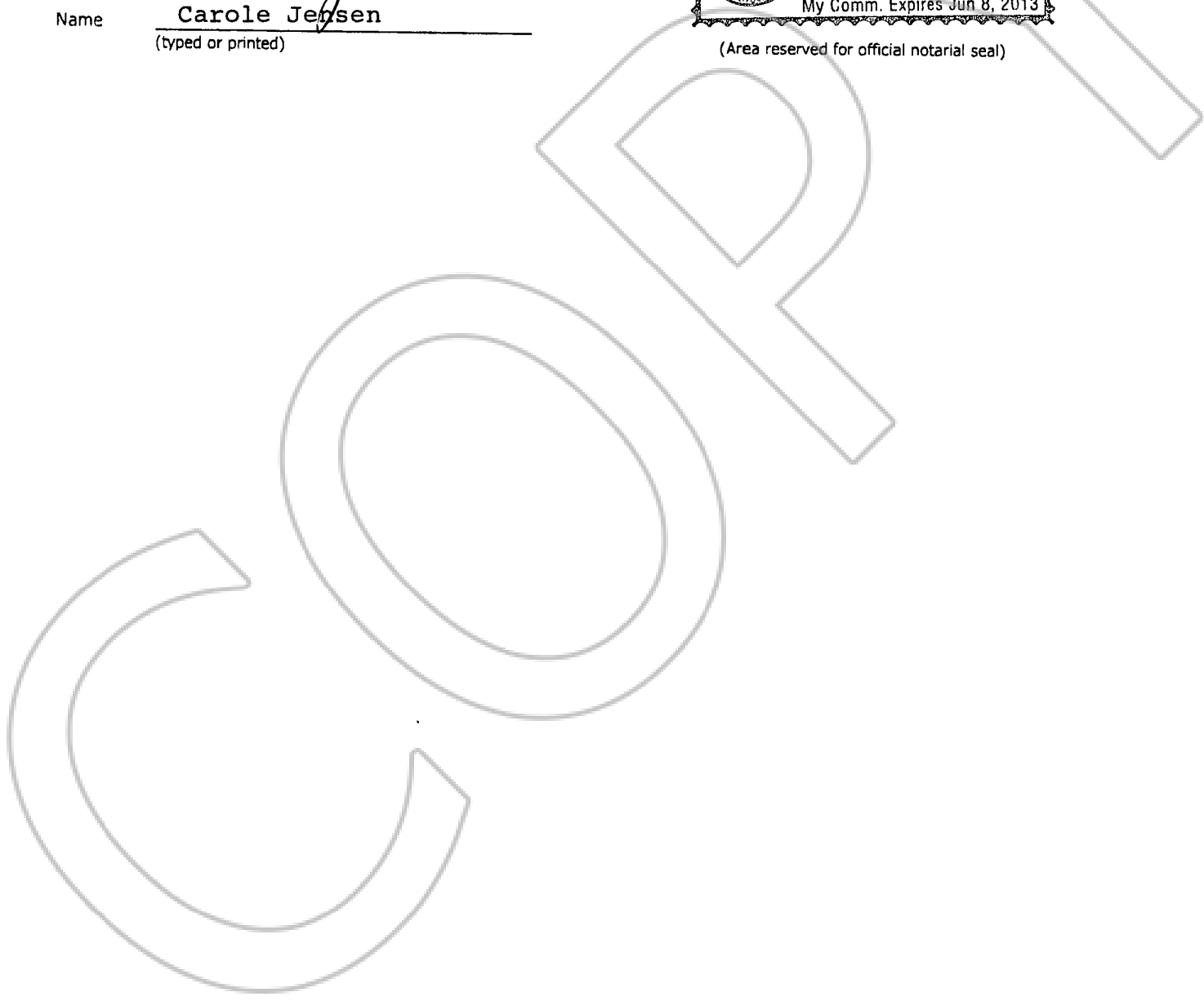
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature   
Name Carole Jensen  
(typed or printed)



(Area reserved for official notarial seal)





**EXHIBIT "A"**

Lot 4 in Block A as shown on the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 11, 1993 as Document No. 309550.

