

OFFICIAL RECORD
Requested By:
WYNDHAM VACATION OWNERSHIP

✓ WHEN RECORDED RETURN TO:
WYNDHAM VACATION RESORTS, INC
TITLE SERVICES
8427 SOUTH PARK CR STE. 500
ORLANDO, FL 32819

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0911 PG- 3909 RPTT: 0.00



RELEASE FROM COLLATERAL ASSIGNMENT OF MORTGAGES

This Release from Collateral Assignment of Mortgages (the "Release") dated the 03 day of **August, 2011** is entered into by and between U.S. Bank National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent ("Agent"), and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 8427 South Park Circle, Ste. 500, Orlando, FL 32819, ("WVRI").

Pursuant to those certain Collateral Assignment of Mortgages between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Mortgage Deed; and further pursuant to Collateral Assignment of Mortgages; USBNA assigned to Agent the Promissory Notes and related Mortgage Deeds, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Mortgage Deeds.

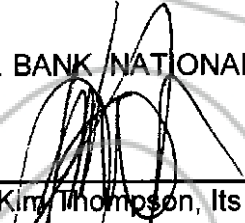
NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Mortgage Deeds more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Mortgage Deeds (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

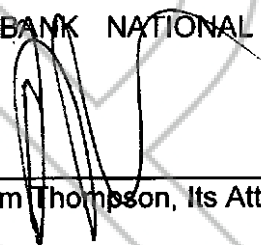
USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Promissory Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

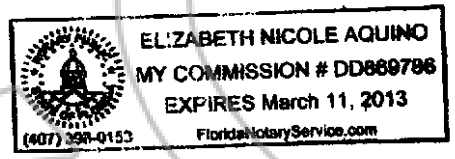
State of FLORIDA)
) SS
County of ORANGE)


On this 03 day of August, 2011 before me the undersigned, a Notary Public in and for said State, personally appeared Kim Thompson, known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, also known to me be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, and acknowledged to me that she executed the within instrument pursuant to that certain Revocable Power of Attorney.

U.S. BANK NATIONAL ASSOCIATION
By: 
Kim Thompson, Its Attorney in Fact

U.S. BANK NATIONAL ASSOCIATION, As Agent
By: 
Kim Thompson, Its Attorney in Fact

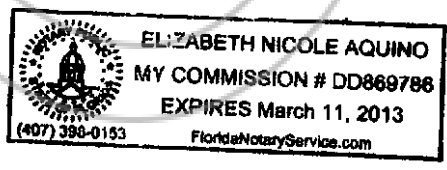
Witness my hand and official seal the day and year first above written.





Elizabeth N. Aquino
Notary Public in and for said State
My commission expires: 03-11-2013

On this 19 day of August, 2011 before me the undersigned, a Notary Public in and for said State, personally appeared Kim Thompson, known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, as Agent, also known to me to be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, as Agent, therein named, and acknowledged to me that she executed the within instrument pursuant to that certain Revocable Power of Attorney.

Witness my hand and official seal the day and year first above written.




Elizabeth N. Aquino
Notary Public in and for said State
My commission expires: 03-11-2013

Tahoe Douglas County
Exhibit "A"

CONTRACT #	NAME (last, first)	LOC	MORT DAT	BOOK	PAGE
170509145	KNOP, KENT A	570301	12/22/2005	1205	10371
570408112	JONES, MALISHA D	570301	2/16/2005	0205	5918
570609339	VAN ORSOL, JOHN	570305	3/30/2007	0307	10196
570709410	CANO, ALBERTO	570305	1/8/2008	0108	1284
571002781	BEHNKE, ELIZABETH	570301	10/28/2010	1010	5863
571101054	HUDSON, ROBERT	570305	7/1/2011	0711	0045
580627842	ROSALES, ANNA	570302	9/1/2006	0906	183
580637858	SARION, AMYLOU C	570305	10/23/2006	1006	8059

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