A.P.N.:

1220-24-601-005

File No:

143-2412997 (Rt)

R.P.T.T.:

\$1,248.00 C

DOC # 789987
09/23/2011 11:09AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-4096 RPTT: 1248.00



When Recorded Mail To: Mail Tax Statements To: Ian D. Alkire and Kathleen M. Alkire 1909 Sorrel Lane Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Catherine Hopkins Surviving Trustees of The George S. Hopkins and Catherine Hopkins Revocable Trust created on February 14, 1994

do(es) hereby GRANT, BARGAIN and SELL to

Ian D. Alkire and Kathleen M. Alkire , HUSBAND AND WIFE, AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND LOCATED IN THE NE ¼ OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 24; THENCE EAST ALONG THE CENTERLINE OF ARABIAN LANE, 3,795.00 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO ANDREW T. MCCARTHY AND WIFE IN DEED RECORDED APRIL 23, 1974, IN BOOK 474, PAGE 585, AS DOCUMENT NO. 72838 OF OFFICIAL RECORDS; THENCE NORTH ALONG THE WEST LINE AND ITS NORTHERLY PROLONGATION THEREOF OF THAT MCCARTHY LAND, A DISTANCE OF 1,324 FEET TO A POINT, WHICH IS THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO JOHN GEORGE GRUBER, TRUSTEE IN DEED RECORDED MARCH 31, 1975, IN BOOK 375, PAGE 856, AS DOCUMENT NO. 79133, OFFICIAL RECORDS; SAID POINT BEING FURTHER DESCRIBED AS LYING WITHIN THE CENTERLINE OF SORREL LANE; THENCE WEST ALONG THE CENTERLINE OF SORREL LANE A DISTANCE OF 247.50 FEET TO THE NORTHWEST CORNER OF THE GRUBER LAND AND THE TRUE POINT OF BEGINNING; WHICH IS THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH A DISTANCE OF 662.00 FEET TO A POINT WHICH IS THE SOUTHEAST CORNER OF THE PARCEL; THENCE WEST A DISTANCE OF 247-50 FEET TO A POINT, WHICH IS THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH A DISTANCE OF 662.00 FEET TO A POINT, WHICH IS THE NORTHWEST CORNER OF THE PARCEL; SAID POINT ALSO LIES WITHIN THE CENTERLINE OF SORREL LANE; THENCE EAST, A DISTANCE OF 247.50 FEET ALONG SAID CENTERLINE OF SORREL LANE TO THE POINT OF BEGINNING.

789987 Page: 2 of 3 09/23/2011

PG-4097

SAID LAND MORE FULLY SHOWN AS PARCEL NO. 1 ON THAT CERTAIN SURVEY PARCEL MAP RECORDED SEPTEMBER 6, 1974, AS DOCUMENT NO. 75182, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN SORREL LANE.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 15, 1991, IN BOOK 591, PAGE 2139, AS INSTRUMENT NO. 250727.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/19/2011



BK 911 PG-4098

789987 Page: 3 of 3 09/23/2011

Catherine Hopkins Surviving Trustees of The George S. Hopkins and Catherine Hopkins Revocable Trust created on February 14, 1994

Catherine Hopkins, Surviving Trustee

STATE OF

**NEVADA** 

25

**COUNTY OF** 

**DOUGLAS** 

This instrument was acknowledged before me on 9 20 11

by

Catherine Hopkins Surviving Trustees of The George S. Hopkins and Catherine Hopkins Revocable Trust created on February 14, 1994.

Notary Public

(My commission expires: \_

RISHELE L. THOMPSON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 19, 2011** under Escrow No. **143-2412997**.