APN: 1220-21-710-077

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: HOLLY A. KIRK 792 HORNET DR. GARDNERVILLE, NV 89460

DOC # 789998

09/23/2011 11:34AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First American Title NDTS |
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-4138 RPTT: 436.80



TITLE # 4994535 THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

(ADDITIONAL RECORDING FEE APPLIES)

BK 911 PG-4139 789998 Page: 2 of 3 09/23/2011

* RECORDING REQUESTED BY:

First American Title Insurance Company

Order No. 4994535 Escrow No. 18740FD Parcel No. 1220-21-710-077

AND WHEN RECORDED MAIL TO:

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
WAXING KINK
HOLLY A. KINK
1792 HOVNET DR
GANDREY ELLON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$436.80 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Gardnerville, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Walred Kirk and Warren C KIRK IV, HUSBAND HOLLY A KIRK AND WARREN C KIRK IV, HUSBAND the following described real property in the County of Douglas, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date August 10, 2011
Federal Home Loan Mortgage Corporation By: Malcolm & Osneros as attorney in fact
By: Rande D. Johnsen, its Assistant Secretary STATE OF CALIFORNIA }
COUNTY OF Orange } S.S.
On SEP 22 2011, before me, AShley L. Dudley,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal Signature Shley S. Walley (Seal) ASHLEY L. DUDLEY
Ashley L. Pudley Ashley L. Pudley COMM. #1894519 Notary Public · California San Bernardino County My Comm. Expires July 3, 2014

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Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, and described as follows:

LOT 556, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.

