

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-32-002-012

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Jeffrey S. Reagan and Deena Reagan

Address: 2625 Billy's Road

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Jeffrey S. Reagan and Deena Reagan

do individually or severally certify and declare as follows:

Jeffrey S. Reagan and Deena Reagan

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 1 day of September, 2011.

Jeffrey S. Reagan
Signature
Jeffrey S. Reagan
Print or type name here

Deena Reagan
Signature
Deena Reagan
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 09.1.11

by Jeffrey S. Reagan (date)
Person(s) appearing before notary

by Deena Reagan
Person(s) appearing before notary

Wendy Dunbar
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0911 PG- 4159 RPTT: 0.00

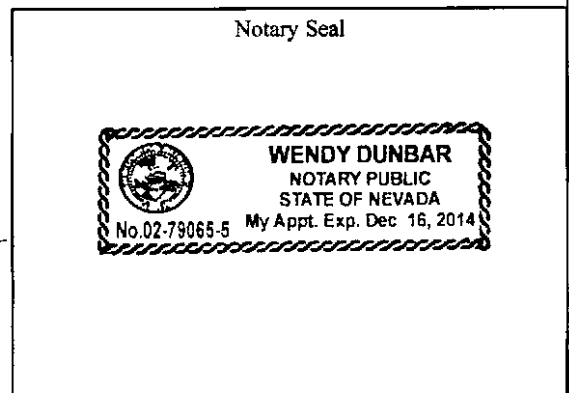


EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

All that certain lot, piece or parcel of land situate in the West 1/2 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 2-C, as set forth on that certain Parcel Map for Tomerlin, Carlson and Adams, filed for record in the office of the county Recorder of Douglas County, State of Nevada on June 10, 1985, in Book 685, Page 616, as File No. 118396.

