DOC # 0790022 9/23/2011 02:24 PM Deputy: : OFFICIAL RECORD

Requested By:
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

Arcola Freeman, VICE PRESIDENT

When Recorded Mail To: Nationwide Title Clearing, Inc. 2100 Alt 19 North, Palm Harbor, FL 34683

Parcel #:

Loan #: 3012665398

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-0911 PG-4334 RPTT:

17.00



## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 03/14/2007 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0697006 in Book 0307, Page 4101

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Signed:

Arcola Freeman, VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me, on \_\_\_\_\_\_\_ (MM/DD/YYYY), the undersigned, a Notary Public for said County and State, personally appeared Arcola Freeman, personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS MY hand and official seat.

Signed:

Vicki C Knighten

Notary Public State of LOUISIANA /Commission expires: LIFETIME

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-2

Mail Tax Statements to: JOHN R DENNING

704 BONNIE DR #B STATELINE, NV 89449-0000

CHAS6 14788453

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\*14788453\*