

DOC # 790032  
09/23/2011 03:44PM Deputy: GB

OFFICIAL RECORD

Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-911 PG-4371 RPTT: 507.00

APN#: 1220-21-710-049  
RPTT: \$507.00

Recording Requested By:  
Western Title Company  
Escrow No.: 043645-ARW  
When Recorded Mail To:  
Jeffrey Charles Sparrow  
1392 Leonard Drive  
Gardnerville, NV  
89460



Mail Tax Statements to: (deeds only)  
Same as Above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright by Mike  
Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Greater Nevada Credit Union

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Charles Sparrow, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 519 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

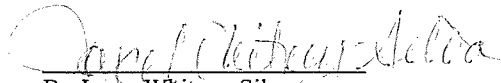
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/21/2011



Grant, Bargain and Sale Deed – Page 2

Greater Nevada Credit Union

  
By Joyce Whitney-Silva

STATE OF NEVADA

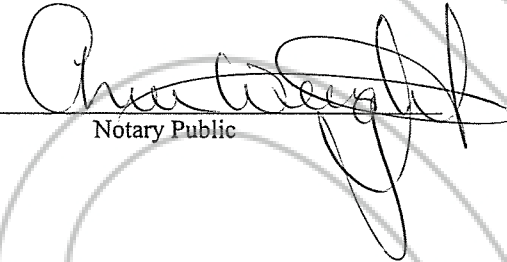
} ss

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

September 22, 2011

by Joyce Whitney-Silva.

  
\_\_\_\_\_  
Notary Public

