

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0911 PG- 4475 RPTT: 1.95



Kingsbury Crossing
Actual/True Consideration \$ 500

Prepared By:
David L. Lawson
1804 Alpine St.
Carson City, NV 89703

Return Deed to:
Sunday Vacations
PO BOX 938
Kimberling City, MO 65686

GRANT, BARGAIN, SALE DEED

THIS DEED, made this 25 day of July, 2011 by and between David L. Lawson and Arlene C. Lawson, husband and wife as joint tenants with right of survivorship. whose address is 1804 Alpine St., Carson City, NV 89703, Grantor(s) to Bretton Jones
a single person as Grantee(s) whose address is
1228 North 172nd Street, Shoreline, WA 98133

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

An undivided (**ONE THREE THOUSAND TWO HUNDRED AND THIRTEENTHS 1/3213**) interest as a tenant in common in the following described real property (The "PROPERTY"):

A portion of the North One-Half of the North West One-Quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended parcel MSAP for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records, at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Excepting from the property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1041, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 in Official Records at Page 1688, Douglas County, Nevada, as Document 844425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 in Official Records at Page 2572, Douglas County, Nevada, as Document 89515 fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document NO. 161309, ("Declaration"), during a "Use Period" within the HIGH Season within the "Owner's Use Year" as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration

Subject to all covenants, conditions, restriction, limitations, easements, right-of-way of record.

A portion of APN 01-130-19

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Patricia Mahe
Witness:

Patricia Mahe
Print Name

Michael Williams
Witness:

MICHAEL WILLIAMS
Print Name

David L. Lawson

David L. Lawson
1804 Alpine St.
Carson City, NV 89703

Arlene C. Lawson

Arlene C. Lawson
1804 Alpine St.
Carson City, NV 89703

STATE OF NEVADA)
)SS.
COUNTY OF CAVSON)

On this 25th day of July 2011, before me personally appeared David L. Lawson and Arlene C. Lawson, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that they/he executed the same as his/their free act and deed.

Nina Wright
Notary Public

