

OFFICIAL RECORD
Requested By:
LEWIS & ROCA LLP

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 8 Fee: 21.00
BK-0911 PG- 4618 RPIT: 0.00



Assessor's Parcel Number: 1320-02-001-018

Recording Requested By:

Name: J. Christopher Jorgensen, Esq
c/o Lewis and Roca LLP

✓ Address: 3993 Howard Hughes Parkway
Suite 600

City/State/Zip Las Vegas, NV 89169

Real Property Transfer Tax: \$ _____

Order Canceling Lis Pendens

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1 J. CHRISTOPHER JORGENSEN, ESQ.
State Bar No 5382
2 MENG ZHONG, ESQ.
State Bar No. 12145
3 LEWIS AND ROCA LLP
3993 Howard Hughes Pkwy., Ste. 600
4 Las Vegas, NV 89169
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6 *Attorneys for MERS and*
7 *Recontrust Company*

8 **UNITED STATES DISTRICT COURT**
9 **FOR THE DISTRICT OF NEVADA**

10 JOANN CHANDLER,

Case: 3:10-cv-00740-RCJ-VPC

11 Petitioner,

12 vs.

13 MORTGAGE ELECTRONIC RECORDING
14 SYSTEMS, INC. and RECONTRUST
COMPANY,

ORDER CANCELING LIS PENDENS

15 Respondents.

16 This Court granted Defendants, Mortgage Electronic Registration Systems, Inc.'s and
17 Recontrust Company's (Defendants"), Motion to Dismiss on August 2, 2011 [DE 422].

18 The Court finds that Plaintiff filed a Notice of Pendency of Action (the "Lis Pendens") on
19 or about November 2, 2010, in the Ninth Judicial District Court of the State of Nevada before the
20 action was removed to this Court. A copy of the Lis Pendens is attached hereto as Exhibit "A."

21 UPON CONSIDERATION of Defendants' request to cancel the Lis Pendens and the
22 Court's prior order, and good cause appearing therefore, the Court hereby grants Defendants their
23 requested relief and rules as follows:

- 24 1. IT IS ORDERED, ADJUDGED, and DECREED that the Lis Pendens referenced
25 above and any other lis pendens recorded by Plaintiff is hereby cancelled, released, and expunged.
26 2. This order has the same effect as an expungement of the original Lis Pendens and
27 any other lis pendens.
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BK- 0911
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0790096 Page: 3 Of 8 09/26/2011

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3. IT IS FURTHER ORDERED, ADJUDGED and DECREED that Defendants record a properly certified copy of this cancellation order in the real property records of Douglas County, Nevada within a reasonable amount of time from the date of this order's issue.

IT IS SO ORDERED.

By: *R. Jansen*
UNITED STATES DISTRICT COURT JUDGE

DATED: 09-08-2011

Submitted by:

LEWIS AND ROCA LLP

By: *J. Christopher Jorgensen*
J. CHRISTOPHER JORGENSEN, ESQ.
3993 Howard Hughes Pkwy., Ste. 600
Las Vegas, NV 89169

Attorneys for Defendants

0790096 Page: 4 Of 8 09/26/2011
BK- 0911
PG- 4621

COPY

EXHIBIT "A"



BK- 0911
PG- 4622

0790096 Page: 5 Of 8 09/26/2011

DOC # 0773241

11/02/2010 12:31 PM Deputy: KE

CONFORMED COPY

Requested By:

WAYNE PRESSEL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00

BK-1110 PG- 0551 RPT: 0.00



Assessor's Parcel Number: 1300-02-001-018

Recording Requested By:

Name: WAYNE PRESSEL

Address: 3094 Research Way #61

City/State/Zip: Carson City, NV 89706

Real Property Transfer Tax: _____

Notice of Lis Pendens
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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NOV - 2 2010

DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED

2010 NOV -2 PM 12:09

REC'D TERRY
CLERK

P. GREGORY

Wayne M. Pressel
3094 Research Way, Suite 61
Carson City, NV 89706
775.883.4745
NV Bar No. 11685

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

JOANN CHANDLER
Petitioner

Case No. 10 CV 0326

v.

MORTGAGE ELECTRONIC
RECORDING SYSTEMS, INC. and
RECONTRUST COMPANY
Respondents

Dept. II

NOTICE OF LIS PENDENS

Notice is hereby given that Joann Chandler has filed a petition in the above court to quiet title to her property at 2550 Henning Lane, Minden, Nevada (APN 1320-02-001-018) against the Mortgage Electronic Systems, Inc. and Recontrust Corporation challenging the right of either Respondent to sell said property at a Trustee's Sale or further encumber said property and further challenging their alleged property interests in the Henning Lane property.

The parcels are described as: A portion of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 2, Township 13, Range 20 East, M.D.B.&M. and in addition a non-exclusive easement for roadway purposes over certain adjacent

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3094 Research Way, Suite 6 - Carson City, Nevada, 89706
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property commencing at Johnson Lane. See legal description attached to this Notice of Lis Pendens.

No hearing has been set to adjudicate this matter; however, one is expected from the Ninth Judicial District Court.

AFFIRMATION

The undersigned affirms that the preceding document does not contain the Social Security Number of any person.

This 28th Day of October, 2010.


Wayne M. Pressel, Esq.

NOTARY

State of Nevada
Douglas
County of Carson City

On the 2 day of ~~November~~ 2010, before me, the undersigned, a Notary Public in and for the State of Nevada, personally appeared WAYNE M. PRESSEL, proved to me on the basis of satisfactory evidence to be the person whose name s/he subscribed to be on this document, and I acknowledge that s/he executed it before me.

WITNESS my hand and official seal: Melissa Aguilar, Notary Public in and for the State of Nevada.


NOTARY PUBLIC

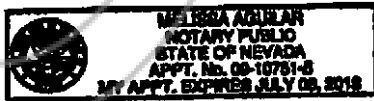


EXHIBIT 'A'

PARCEL 1:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, N.D.B.M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 4, AS SET FORTH ON PARCEL MAP FOR RICHARD KARIOLA, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1992, IN BOOK 692, PAGE 63 AS DOCUMENT NO. 279898.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR ROADWAY PURPOSES OVER THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT JOHNSON LAKE AS FOLLOWS: THE EAST 33 FEET AND THE WEST 33 FEET OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE WEST 33 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) ALL IN SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST AND THE EAST 33 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, N.D.B.M.

I hereby attest and certify on 9/16/11 that the foregoing document is a full, true and correct copy of the original on file in my legal custody.

CLERK, U.S. DISTRICT COURT DISTRICT OF NEVADA

By [Signature] Deputy Clerk



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 11/2/10

TED THIRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy