APN No.: 1320-32-210-004 Recording Requested by:

When Recorded Mail to:
Federal National Mortgage Association
C/O Americas Servicing Company
1 Home Campus X2504-017
Des Moines, IA 50328

DOC # 790106

09/26/2011 03:33PM Deputy: GB
 OFFICIAL RECORD
 Requested By:
LSI Title Agency Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-911 PG-4664 RPTT: EX#002



Forward tax statements to the address given above

TS No.: NV-11-436939-CT Order No.: 110178414-NV-LPO Space above this line for recorders use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax: \$0.00

This instrument is being recerded as ACCOMMODATION ONLY, with a Representation as to its effect upon tit.

The undersigned grantor declares:

The grantee herein IS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$219,828.89 The amount paid by the grantee at the trustee sale was: \$219,828.89

The documentary transfer tax is: None

Said property is in the City of: MINDEN, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

Federal National Mortgage Association

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

LOT 5, IN BLOCK 1, OF WILDROSE SUBDIVISION NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 5, 1966, IN BOOK 46, PAGE 286, AS DOCUMENT NO. 34825.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by ROBERT J. GRIJALVA, A MARRIED MAN, as trustor, dated 5/31/2008, and recorded on 6/6/2008 as instrument number 724609, in Book 608, Page 1500, of Official Records in the office of the Recorder of DOUGLAS, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 4/18/2011, instrument no 781713, Book, Page, of Official

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records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on 9/21/2011 at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being \$219,828.89 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

| Date: | QUALITY LOAN SERVICE CORPORATION, |
|---|---|
| 9-23-11 | |
| | By: Karla Sanchez, Assistant Secretary |
| | |
| State of: California) | |
| County of: San Diego) | |
| On 9/23/// before me, | B. Perez a notary |
| public, personally appeared Karla San | nchez who proved to me on the basis of satisfactory |
| evidence to be the person(s) whose nacknowledged to me that he/she/th | ame(s) is/are subscribed to the within instrument and bey executed the same in his/her/their authorized gnature(s) on the instrument the person(s), or the entity |
| I certify under PENALTY OF PERJUR | RY under the laws of the State of California that the |
| foregoing paragraph is true and correct. | 34444444 |
| WITNESS my hand and official seal. | B. PEREZ Commission # 1903663 Notary Public - California |
| Signature BPINES | San Diego County My Comm. Expires Sep 15, 2014 |
| D Doese | |

THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.