

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0911 PG-4670 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

BK- 0911  
 PG- 4671  
 Page: 2 Of 2 09/26/2011  
 0790108

<b>Area:</b> SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	<b>Serial Number</b> 814201811	<b>For Optional Use by Recording Office</b>
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

**Name of Taxpayer** JENNIFER I BOWMAN


**Residence** PO BOX 1496  
ZEPHYR COVE, NV 89448-1496

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2005	XXX-XX-2332	05/29/2006	06/28/2016	4059.33
1040	12/31/2006	XXX-XX-2332	09/15/2008	10/15/2018	4851.95
1040	12/31/2007	XXX-XX-2332	05/26/2008	06/25/2018	1699.43
1040	12/31/2008	XXX-XX-2332	07/13/2009	08/12/2019	10669.27

<b>Place of Filing</b> COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	<b>Total</b>	<b>\$ 21279.98</b>
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This notice was prepared and signed at SEATTLE, WA, on this, the 13th day of September, 2011.

<b>Signature</b> for MICHAEL W. COX	 Title ACS SBSE (800) 829-3903	26-00-0008
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**(NOTE:** Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)