

APN: PTN: 1319-30-720-001

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow # 33174

Mail Tax Statement To:
The Ridge Tahoe
400 Ridge Club Drive
Stateline, NV 89449



GRANT DEED

THIS DEED shall operate to perform the transfer of title from FRANK RUSSO and CARMELA RUSSO, husband and wife as joint tenants with right of survivorship ("Grantor(s)") to CARL WOLF THOMS and JEAN MARIE THOMS, husband and wife, as joint tenants with right of survivorship whose address is 2932 Flint Ridge Court Reno, NV 89511 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 9-21-11

GRANTOR(S):

Frank Russo
FRANK RUSSO

Carmela Russo
CARMELA RUSSO

By: [Signature]
JAMES P. TARPEY
His attorney in fact

By: [Signature]
JAMES P. TARPEY
Her attorney in fact

Signed, Sealed and Delivered in the Presence Of:

STATE OF: Montana

COUNTY OF: Dallatin

THE 21 DAY OF September, 2011, JAMES P. TARPEY, AS ATTORNEY-IN-FACT FOR FRANK RUSSO AND CARMELA RUSSO, personally appeared before me and acknowledged the foregoing instrument to be ~~his~~ their voluntary act and deed.


WITNESS my hand and official seal:

Signature: Kelly Monson

Printed Name: Kelly Monson

A Notary Public in and for said State
My Commission Expires: July 11, 2015

Press Notarial Seal or Stamp Clearly and Firmly



Kelly Monson
Notary Public
for the State of Montana
Residing at:
Belgrade, Montana
My Commission Expires:
July 11, 2015



EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 031 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended Declaration of Annexation of The Ridge Tahoe Phase Six recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of the Easements Affecting The Ridge Tahoe recorded February 24, 1992 as Document No. 271619, and subject to said declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-720-001

