

OFFICIAL RECORD

Requested By:  
ROWE & HALES

APN: 1220-04-002-002  
RECORDING REQUESTED BY AND  
MAIL TO:

Marilyn Wills Trust Agreement  
P.O. Box 801  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0911 PG-4737 RPTT: # 7



Pursuant to NRS 239B.030(4), I affirm that  
the instrument contained below (or attached hereto)  
does not contain the social security number  
of any person.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 23 day of September, Two  
Thousand Eleven (2011), for good and valuable consideration, the  
receipt of which is hereby acknowledged, Grantor, MARILYN WILLS,  
(hereinafter GRANTOR) hereby grants, bargains and sells to  
MARILYN WILLS, Trustee of the MARILYN WILLS TRUST AGREEMENT,  
u.t.d. September 23, 2011 (hereinafter GRANTEE), and to the  
heirs and assigns of such GRANTEE forever, all of that interest  
of GRANTOR located in State of Nevada, County of Douglas,  
Assessor's Parcel No. 1220-04-002-002, commonly known as 1296  
Centerville Lane, Gardnerville, Nevada. Such conveyance to  
GRANTEE is more particularly described, previously recorded as  
File No. 0783231 on May 13, 2011, as follows:

All that certain lot, piece or parcel of  
land situate in the County of Douglas,  
State of Nevada, described as follows:

A portion of the Northwest Quarter (NW1/4)  
of the Southwest Quarter (SW1/4) of Section  
4, Township 12 North, Range 20 East,  
M.D.B.&M., described as follows:

Commencing at a point near a fence corner on the Southwesterly side of Nevada Federal Aid Secondary Highway Route 552, said point being northerly a distance of 594 feet, more or less, from the North bank of the Carson River, said point being further described as bearing North 1°33'30" West along the west line of said Section 4 a distance of 391.42 feet from the West quarter-section corner of said Section 4; thence South 49°27' East along the southwesterly right of way line for said Highway a distance of 723.42 feet to the point of beginning; thence continuing South 49°27' East along the southwesterly right of way line of said Highway a distance of 315.30 feet; thence South 40°33' West a distance of 522.50 feet, more or less, to a point on the North bank of the Carson River; thence Northwesterly along the North bank of the Carson River a distance of 283.6 feet, more or less, to a point which bears South 37°08' West from the point of beginning; thence North 37°08' East a distance of 540.65 feet to the point of beginning.

APN 25-141-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23 day of September, 2011.

GRANTOR:

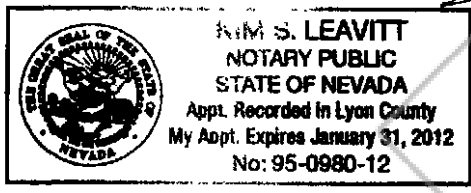
Marilyn Wills  
MARILYN WILLS

A C K N O W L E D G E M E N T

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On September 23, 2011, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARILYN WILLS known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

