

DOC # 790126
09/27/2011 10:22AM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-911 PG-4742 RPTT: 273.00



APN# : 122021511009

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 043911-DJA

When Recorded Mail To:
NRES-NV1, LLC
503 N Division Street
Carson City, NV
89703

Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

N Pierce

N Pierce

Assistant

This document is being
recorded as an
accommodation only.

Trustees Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



APN No.: **122021511009**
Recording Requested by:

When Recorded Mail to:

NRES-NV1
503 N. DIVISION ST.
CARSON CITY, NV 89073

Forward tax statements to the address given above

TS No.: **NV-10-377183-CT**

Space above this line for recorders use only

Order No.: **100463743-NV-LPO**

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax:

The undersigned grantor declares:

The grantee herein WASN'T the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: **\$292,211.09**

The amount paid by the grantee at the trustee sale was: **\$70,000.00**

The documentary transfer tax is: **273.⁰⁰**

Said property is in the City of: **GARDNERVILLE**, County of **DOUGLAS**

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

NRES-NV 1, L.L.C.

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

SEE EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **DARRIN FRASER AND CAREN R. FRASER, HUSBAND AND WIFE AS JOINT TENANTS**, as trustor, dated **8/1/2005**, of Official Records in the office of the Recorder of **DOUGLAS**, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **8/8/2005**, instrument no. **0651679**, Book



0805, Page 3977 , of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Breach and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 9/14/2011. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$70,000.00, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

Date: 9/19/2011 QUALITY LOAN SERVICE CORPORATION

By: Chris Thurman, Assistant Vice President.

State of: California
County of: San Diego

On 9/19/11 before me, M. E. French a

notary public, personally appeared **Chris Thurman**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature M E French (Seal)

M. E. French



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



LEGAL DESCRIPTION

EXHIBIT "A"

Lot 9, in Block A, as shown on the Final Map CAHI #6, A PLANNED UNIT DEVELOPMENT, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452.

