

20

OFFICIAL RECORD

Requested By:

GREATER NEVADA MORTGAGE

SERVICES

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 7 Fee: 20.00
BK-0911 PG- 4756 RPTT: 0.00



APN: 1220-22-410-035
Recording Requested by

Greater Nevada Mortgage Services

AND WHEN RECORDED MAIL TO:

Greater Nevada Mortgage Services

4070 Silver Sage Drive

Carson City, NV 89701

Loan Number: 231784680

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT

Lenders Loan Number: 717052
MIN: 100216900007170524 MERS Phone: 1-888-679-6377

This Loan Modification Agreement (the "Agreement"), made this August 18, 2011
between Augusta M. Hinton and Chad Hinton
(the "Borrowers") and

Greater Nevada Mortgage Services
Mortgage Electronic Registration Systems, Inc. (Mortgagee) amends and
supplements the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"),
and Timely Payment Rewards Rider, if any, dated July 23, 2011
**and granted or assigned to Mortgage Electronic Registration Systems, Inc. as
mortgagee of record (solely as nominee for Lender and Lender's successors, P.O
Box 2026, Flint, Michigan 48501 - 2026** and recorded in Book or Liber 711, at
pages (s) 5622, of the County of Douglas, State of Nevada (the
Security Instrument), and covering the real property specifically describe as follows:

See Attached Exhibit "A"

This property is more commonly known as:

1412 Patricia Drive
Gardnerville, NV 89460


In consideration of the mutual promises and agreements exchanged, the parties hereto
agree to modify the Security Instrument as follows:

change document date from July 23, 2011 to July 25, 2011

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.


Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Greater Nevada Mortgage Services shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Greater Nevada Mortgage Services




Ingrid Maddox, Vice President of Operations

Augusta M. Hinton



Chad Hinton

Mortgage Electronic Registration Systems, Inc.



Ingrid Maddox, Vice President of Operations

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

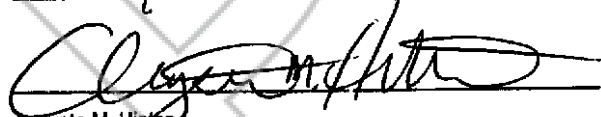
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Greater Nevada Mortgage Services



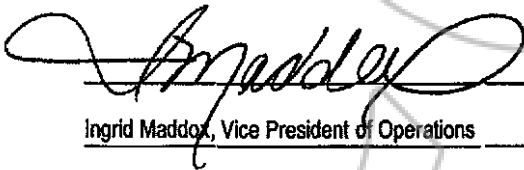
Ingrid Maddox, Vice President of Operations



Augusta M. Hinton

Chad Hinton

Mortgage Electronic Registration Systems, Inc.



Ingrid Maddox, Vice President of Operations

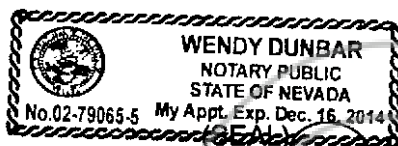
(ALL SIGNATURES MUST BE ACKNOWLEDGED)

_____ [Space Below This Line For State Specific Acknowledgments] _____

STATE OF Nevada)
COUNTY OF Douglas) SS.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Chad Hinton or proved to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 23 day of September, 2011



Notary Public

[Signature]

STATE OF _____)
COUNTY OF _____) SS.

On this _____, before me, _____, Notary Public, personally appeared _____, personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Commission Expires:

(SEAL)

[Space Below This Line For State Specific Acknowledgments]

STATE OF _____)
COUNTY OF _____) SS.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared _____ or proved to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____

Notary Public

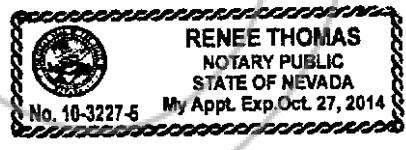
(SEAL)

STATE OF NEVADA)
COUNTY OF CARSON CITY) SS.

On this 9/23/11 before me, RENEE THOMAS Notary Public, personally appeared AUGUSTA M. HINTON

personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

[Signature] Notary Public

Commission Expires: 10-27-14

STATE OF Nevada

COUNTY OF Carson

)
) SS.
)

On this August 25, 2011, before me, Edith M. Wynn,
Notary Public, personally appeared Ingrid Maddox,
personally known to me to be the person whose name is signed to the within instrument
and acknowledged to me that he/she executed the same in his authorized capacity, and
that by his/her signature on the instrument the person, or entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

Commission Expires:
4/20/2015

(SEAL)



EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Lot 760, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

