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DOC # 0790185 09/27/2011 03:23 PM Deputy: P OFFICIAL RECORD

FFICIAL RECORM Requested By: GDW

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-0911 PG-4892 RPTT:

17.00



PTN APN#1318-26-101-006
When recorded mail to:
Kingsbury Crossing Owners' Association
1300 N. Kellogg Dr., Ste. B
Anaḥeim, CA 92807
Attn: Tana Adams, Forcl. Dept.

Phase 28

## NOTICE OF ASSESSMENTS AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to the persons listed in Exhibit "A," attached hereto and incorporated herein by this reference, that KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation ("KCOA"), is owed assessments which are past due pursuant to that Declaration of Timeshare Use, recorded February 16, 1983, as Document No. 076233, in Book 283, Official Records, Douglas County, Nevada, in amounts with interest and fees from each of the persons listed, respectively, as shown on Exhibit "A."

That the property to be charged with a lien for payment of these respective claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14,

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1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High/Low season within the "Owner's Use Year", as defined in the Declaration and as shown on Exhibit "A" attached hereto and incorporated herein by this reference, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 1318-26-101-006.

WHEREFORE, KCOA claims a lien upon the respective person's interests in real property and the buildings and improvements thereon, for said respective assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien and costs of foreclosure of the lien.

DATED this 2 Noday of 52 Dt 2011.



0911 4894

KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation

ONO , VICE PRESIDENT

STATE OF California) COUNTY OF Contra Costal

, before me, Heather A On Sept. 22, 2011 harper, a Notary Public in and , who proved to me on the basis of for said state, personally appeared Koger satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Calfornia that the foregoing is true and correct.

WITNESS my hand and official seal

Signature

HEATHER A. HARPER DTARY PUBLIC - CALIFORNIA COMMISSION # 1796753 CONTRA COSTA COUNTY My Comm. Exp. April 28, 2012

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## EXHIBIT "A" KINGSBURY CROSSING PHASE XXVIII

		æ	Maint.					
-26	ď		Op/Res.	_	Ret.Ck	Late	Fore.	Amount
Acci, # Inveni, Name	ΣÌ	Sea.	Hees	S C	ğ		Cost	or Lien
470616201 4211-33 ATTANASIO, DESIREE	H	HIGH 2	226.50	102.28		11.32	575.00	\$915.10
ATCOCA 2104 DO DAITHCHA CAIRIOGA D. S. VITA CODOS				0		7 (	00 363	6
2104-29	Ħ			100.00		77.04	275.00	V1.040,19
470151974 4307-32 CORRALES, MANUEL SAUL RUTH SANCHEZ	H	HIGH 2	226.50	69.11		11.32	575.00	\$881.93
470224993 3309-43 ERNEST, JULIAN	H	HIGH 3	339.75	106.00		22.64	575.00	\$1,043.39
479914415 4303-47 ETT LLC	H			106.00		22.64	575.00	\$1,043.39
JOHN WILLIAM KELLER AS AGENT								
	H	HIGH 3	339.75	106.00		11.32	575.00	\$1,032.07
478802042 4107-28 GARZA, ROLANDO	田	HIGH 3	339.75	212.00		22.64	575.00	\$1,149.39
MARIE GRACIELA TRUAN	No.	`	,					
<b>.</b>	T	LOW 2	283.60	106.00		22.64	575.00	\$987.24
4310-24	田		339.75	106.00		22.64	575.00	\$1,043.39
4302-47	A.	74	452.99	106.00		33.96	575.00	\$1,167.95
4107-39	H	h	453.00	106.00		33.96	575.00	\$1,167.96
4306-22	Z	LOW 3	339.75	106.00		33,96	575.00	\$1,054.71
3303-44	T.	LOW 2	2151.75	94.00		181.12	510.00	\$2,936.87
4207-39 MESAROS, JAMES R & SHARON L	<b>*</b>		304.04	106.00		22.64	575.00	\$1,007.68
4208-31			453.00	106.00	_	33.96	575.00	\$1,167.96
4 4106-34	戸 <	HIGH 4	453.00	106.00	-	22.64	575.00	\$1,156.64
I 3206-50	H /	HIGH 3	339.75	106.00	The same of	22.64	575.00	\$1,043.39
1 3210-36			339.72	106.00		22.64	575.00	\$1,043.36
3210-35	屈	HIGH 3	339.72	106.00		22.64	575.00	\$1,043.36
3310-32	H	HIGH 3	339.75	212.00		22.64	575.00	\$1,149.39
478803873 4105-04 TRIPZILLA LLC - SOUTH CAROLINA LTD	田	HIGH 4	453.00	106.00		45.28	575.00	\$1,179.28
471251731 3304-35 WILKIE, GEORGE	H	HIGH 3	339.71	106.00	No.	22.64	575.00	\$1,043.35
4203-20	<u>,</u>	LOW 2	242.27	106.00	No.	22.64	575.00	\$945.91
470956164 4302-34 WINSTON, BYRON & GERALDINE	田	HIGH 3	339.75	106.00	7	27.21	575.00	\$1,047.96
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