

DOC # 790206
09/28/2011 09:51AM Deputy: PK
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-4993 RPTT: 0.00

AP #1: 1220-10-811-036

RECORDING REQUESTED BY

T.D. SERVICE COMPANY

And when recorded mail to
T.D. SERVICE COMPANY
1820 E. FIRST ST., SUITE 210
P.O. BOX 11988
SANTA ANA, CA 92711-1988

110195012

Space above this line for recorder's use



NOTICE OF TRUSTEE'S SALE



T.S. No: S526663 NV Unit Code: S Loan No: 0030382337/HALOPOFF Investor No: 0000723748
Min No: 100314000007237489

POWER DEFAULT SERVICES, INC., as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks (payable in full at the time of sale to T.D. Service Company) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

Trustor: JAMES A. HALOPOFF

Recorded January 20, 2005 as Instr. No. 0634863 in Book 0105 Page 6876 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA, pursuant to the Notice of Default and Election to Sell thereunder recorded April 8, 2011 as Instr. No. 781278 in Book 411 Page 1432 of Official Records in the office of the Recorder of DOUGLAS County NEVADA.

Said Deed of Trust describes the following property:
SEE ATTACHED EXHIBIT

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JANUARY 12, 2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

1500 NIBLICK LANE, GARDNERVILLE, NV 89460

"(If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness)."

Said Sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the notes(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fee, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. As of the date hereof the following amount is **REASONABLY ESTIMATED** to the amount of the unpaid advances: **\$315,158.75**.

THIS AMOUNT IS ONLY AN ESTIMATE AND NO REPRESENTATION OR WARRANTY IS MADE, EXPRESS OR IMPLIED, AS TO THE ACCURACY THEREOF.

Said sale will be held on:

OCTOBER 19, 2011, AT 1:00 P.M. AT THE DOUGLAS COUNTY COURTHOUSE 1625 8TH STREET, MINDEN, NV



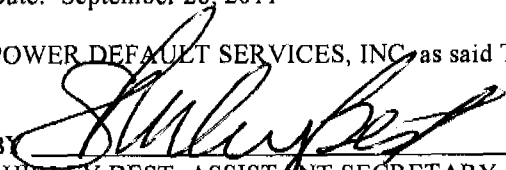
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T.S. No: S526663 NV Unit Code: S Loan No: 0030382337/HALOPOFF Investor No: 0000723748

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

Date: September 28, 2011

POWER DEFAULT SERVICES, INC. as said Trustee, by T.D. Service Company, as agent


BY _____
SHIRLEY BEST, ASSISTANT SECRETARY
T.D. SERVICE COMPANY
1820 E. FIRST ST., SUITE 210, P.O. BOX 11988
SANTA ANA, CA 92711-1988
(714) 543-8372

The Beneficiary may be attempting to collect a debt and any information obtained may be used for that purpose.

This property is sold AS-IS, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: (714) 480-5690 or you may access sales information at www.tacforeclosures.com/sales.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

On 09/28/11 before me, LOAN DUONG, a Notary Public, personally appeared SHIRLEY BEST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

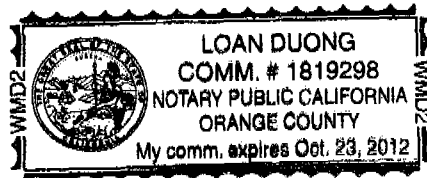




Exhibit A LEGAL DESCRIPTION

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of Lot 77 as shown on the Record of Survey for George Buck as recorded as Document No. 138163, Douglas County Recorder's Office;

thence North $00^{\circ}28'53''$ West, 80.68 feet to a 2" iron pipe per said Document No, 138163;

thence along an existing fence North $00^{\circ}27'17''$ East, 124.93 feet;

thence North $18^{\circ}35'23''$ East, 123.31 feet to the Westerly line of said Lot 77;

thence North $05^{\circ}34'17''$ West, 33.19 feet;

thence South $67^{\circ}16'12''$ East, 78.50 feet;

thence South $08^{\circ}09'43''$ East, 161.65 feet;

thence South $50^{\circ}20'58''$ East, 31.20 feet;

thence South $12^{\circ}30'30''$ West, 175.42 feet;

thence North $77^{\circ}29'30''$ West, 120.00 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is identical to that of the Record of Survey for George Buck, Document No. 138163.

Said parcel of land further imposed on that certain Record of Survey recorded December 1, 1999 in Book 1299 of Official Records at Page 073, as Document No. 481782.

Assessor's Parcel No. 1220-10-811-036

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 29, 2001, AS Document NO. 521669, OF OFFICIAL RECORDS.