

DOC # 790233  
09/28/2011 11:18AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-911 PG-5069 RPTT: 943.80



**A.P.N.: 1220-01-002-008**  
**Escrow No.: 1097150-WD**

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Edward Martin  
P. O. Box 801  
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is **\$943.80**,

**GRANT, BARGAIN, SALE DEED**

That **Oscar H. Delgado and Antonia M. Delgado, husband and wife, as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Edward Martin, a single man**

all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 16, 2011

*Oscar H. Delgado*  
\_\_\_\_\_  
Oscar H. Delgado

*Antonia M. Delgado*  
\_\_\_\_\_  
Antonia M. Delgado

STATE OF *California*

COUNTY OF *Ventura*

On *09/17/2011*

personally appeared before me, a Notary Public, Oscar H. Delgado and Antonia M. Delgado who acknowledged that  The  executed the above instrument.

Signature *Hona Faqir*  
\_\_\_\_\_  
(Notary Public)





**EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

**PARCEL A:**

A parcel of land situate in and being in the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 1, Township 12 North, Range 20 East, M.D.B. & M., and being more particularly described as follows:

Parcel 1-A, as set forth on the JULIAN SMITH PARCEL MAP No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on April 16, 1984, in Book 484, Page 1177, Document No. 99552, Official Records of Douglas County, Nevada.

**PARCEL B:**

Together with a 50 foot private access easement appurtenant to said Parcel 1-A, hereinabove mentioned as set forth on said map.

