

APN: 1319-30-645-002

RECORDING REQUESTED BY
CHICAGO TITLE
316 W. Mission Ave. Ste. 121
Escondido, CA 92025

MAIL TAX STATEMENTS TO
The Fireside Registry, LLC
2629 West Main Street #185
Littleton, CO 80120

ESCROW #: ASN000176

DOCUMENTARY TRANSFER TAX: \$ 3.90

CITY: TAHOE VILLAGE

DOC # 790240
09/28/2011 01:22PM Deputy: PK
OFFICIAL RECORD
Requested By:
Chicago Timeshare
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-911 PG-5121 RPTT: 3.90



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

**JULIAN RICHARD MADRID AND REBECCA ANNE MADRID, HUSBAND AND WIFE AS
JOINT TENANTS**

does Hereby GRANT, BARGAIN, SELL AND CONVEY to:

THE FIRESIDE REGISTRY LLC, A DELAWARE LIMITED LIABILITY COMPANY

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows;

AS MORE COMPLETELY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Julian Richard Madrid, by
~~*JoAnn Lockard Esq. Attorney in Fact*~~
 Julian Richard Madrid by JoAnn Lockard, Esq.,
 a Professional Corporation, by his/her/their
 Attorney in Fact
Rebecca Anne Madrid, by
~~*JoAnn Lockard Esq. Attorney in Fact*~~
 Rebecca Anne Madrid, by JoAnn Lockard, Esq.,
 a Professional Corporation, by his/her/their
 Attorney in Fact

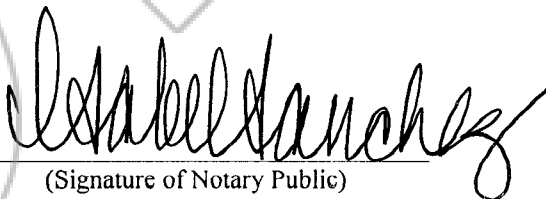
CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF CALIFORNIA,)
COUNTY OF SAN DIEGO)

On 9/26/11 before me, **Isabel Sanchez**, a Notary Public in and for
 said State, personally appeared, JoAnn Lockard, Esq., who proved to me on the basis of satisfactory evidence to be
 the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument
 the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal


 (Signature of Notary Public)

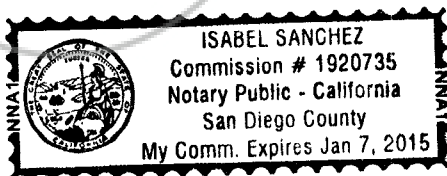




EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest as tenant in and to that certain real property and improvements as follows:

- (A) An undivided 1/20th interest, as tenants-in-common in and to Lot 31 of Tahoe Village Unit 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records of Douglas County, State of Nevada. Except therefrom Units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (B) Unit No. 090 as shown and defined on said lastmentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, In Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 & 41 as shown on Tahoe Village Unit 3, Fifth-Amended Map, as corrected by Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M. and
- (B) An easement for ingress, egress and public utility purposes, 32" wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.



PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE “use week” within the **Summer** “use season”, as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of Parcel No. 42-288-10.

