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OFFICIAL RECORD
Requested By:
CASSANDRA JONES

Assessor's Parcel Number: 1121-05-512-007

Recording Requested By:

Name: CASSANDRA JONES ESQ

✓ Address: PO Box 2920

City/State/Zip Minden NV 89423

Real Property Transfer Tax: _____

Jeffery Alan Hill
246 Walker St
Gardnerville NV 89421

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0911 PG- 5288 RPTT: 0.00



ORDER SETTING ASIDE ESTATE
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

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SEP 19 2011

DOUGLAS COUNTY DISTRICT COURT CLERK

2011 SEP 23 AM 10:40

M. BIAGGINI

1 Case No. 11-PB-0072

2 Department II

3 This document contains no social security numbers.

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

10 In the Matter of the Estate of
11 JAMES HAROLD SPARBY,
12 Deceased March 18, 2011.

ORDER SETTING ASIDE ESTATE

15 THIS MATTER came before the court upon Petitioner JEFFREY ALAN HILL'S
16 *Amended Petition to Set Aside Small Estate*, filed the ____ day of September, 2011.
17 The court held a hearing on Petitioner's original petition for probate on August 22, 2011.
18 The court finds that notice of that hearing was given as required by law. No one
19 appeared or otherwise objected at that hearing. At the hearing, the court directed that
20 Petitioner file an amended petition and that this matter be resolved without further
21 hearing.
22

23 The court finds that the gross value of Decedent JAMES HAROLD SPARBY'S
24 Nevada estate does not exceed \$100,000.00, and that the Decedent has left no debts
25 that need to be satisfied out of his property, and that this is a proper case for the whole
26 estate to be set aside to his heirs pursuant to NRS 134.100 and his last will and
27 testament, executed March 14, 2011.
28

1 IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED that the whole of
2 the Decedent's estate, including real and personal property, be assigned and set aside
3 to, and title vest absolutely in JEFFREY ALAN HILL, together with any property that
4 may hereafter be found in the State.
5

6 The property set aside to JEFFREY ALAN HILL includes real property more
7 particular described as:

8 The lease hold estate, including all rentals, for the uses and
9 purpose, and upon and subject to the reservations, restrictions,
10 easements and rights of way of record and the covenants, conditions and
11 restrictions recorded April 28, 1997, as document no. 672-007-97 of the
12 Land Titles and Records Bureau of Indian Affairs, Albuquerque, new
13 Mexico, and on October 13, 1997, as document No. 423883 in the office
14 of the County Records of Douglas County, Nevada, the following
15 described land in the County of Douglas, State of Nevada, to wit:

16 Leasehold estate as created by that certain lease dated October 8,
17 1997, made between Leon Mark Kizer, as lessor, and PTP, Inc., as
18 Lessee, for the term and upon the terms and conditions contained in said
19 lease recorded October 13, 1997, in Book 1097, Page 2349, as Document
20 No. 42882 in the following:

21 Lot 78, as set forth on the Record of Survey for PINEVIEW
22 DEVELOPMENT, UNIT NO. 3, filed for Record in the Office of the
23 Douglas County Recorder on February 15, 2002, in Book 0202, Page
24 5047, as Document No. 534794 and Amended September 10, 2002, in
25 Book 902, Page 2510, as Instrument No. 551762, of Official Records.

26 That Petitioner is authorized to pay attorney's fees of \$700 plus costs to
27 Cassandra G. Jones, Esq.

28 That notice of this petition and hearing was given as required by law, and no
further hearing is necessary.

That this estate shall not be further administered upon.

DATED this 23 day of Sept, 2011.


DISTRICT COURT JUDGE



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9/23/11

TED THRIAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By *M. Blaylock* Deputy