A portion of APN: 1319-30-721-009 RPTT \$\frac{1.95}{2.1.95} \frac{\psi}{2.431-089-27-03}

/ 20114021

GRANT, BARGAIN, SALE DEED

DOC # 790273

09/29/2011 09:20AM Deputy: SD
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-911 PG-5296 RPTT: 1.95

THIS INDENTURE, made **September 5, 2011** between Ronald D. Bentz, an unmarried man and Michelle D. Bentz, an unmaried woman, who acquired title as Husband and Wife Grantor, and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	STATE OF) SS	Grantor: Ronald D. Bentz
	EACH OF WHICH US INFUMEN AN ODICINAL	Signed in Counterpart Michelle D. Bentz
/	This instrument was acknowledged before me on	by Ronald D. Bentz and Michelle D. Bentz
	Notary Public	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

BK 911 PG-5297 790273 Page: 2 of 4 09/29/2011

STATE OF NEVADA COUNTY OF DOUGLAS

On_ 9/5/11
OnOn
person who signed this jurat of a subscribing witness while under oath, and swears that he/she
was present and witnessed
above document. Alexano
(Signature of subscribing witness)
Signed and sworn to before me by Medina, this loth
day of <u>Cloth Oliver</u> , 2011.
Notary Public
(Notary Seal)
LORI ANNE KAUNDART NOTARY PUBLIC

STATE OF NEVADA My Commission Expires: 3-11-13 Certificate No: 11-5069-5

PG-5298 790273 Page: 3 of 4 09/29/2011

A portion of APN: 1319-30-721-009

RPTT \$ 1.95 / #31-089-27-03 / 20114021

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 5, 2011 between Ronald D. Bentz, an unmarried man and Michelle D. Bentz, an unmarried woman, who acquired title as Husband and wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF CALIFORNA

COUNTY OF SAN JUDGULD

THIS DEED IS EXECUTED IN COUNTERPART. EACH OF WHICH IS DEEMED AN ORIGINAL

BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT

This instrument was acknowledged before me on

Grantor:

Signed in Counterpart

by Ronald D. Bentz and Michelle D. Bentz

HARLES J. ARGI COMM. #1794132 IOTARY PUBLIC-CALIFORNI SAN JOAQUIN COUNTY

Comm. Expires MARCH 21, 2012

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449



790273 Page: 4 of 4 09/29/2011

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 089 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-009