

DOC # 790294  
09/29/2011 02:21PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
First Centennial - Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-911 PG-5370 RPTT: EX#005

APN: 1418-03-812-001  
Escrow No. 00187627 - 001-  
When Recorded Return to:  
Christopher J. Irvin  
17263 AVE. HERRADURA  
PACIFIC PALISADES, CA 90272

Mail Tax Statements to:  
MICHAEL THOMPSON  
639 N. FREDERIC ST.  
BURBANK



SPACE ABOVE FOR RECORDERS USE

**DEED**

THIS INDENTURE WITNESSETH: That Anne Irvin, Spouse of the Grantee herein in consideration of the sum of Ten Dollars ( \$10.00 ), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Christopher J. Irvin, a married man as his sole and separate property all that real property situate in the , County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: September 25, 2011

Anne Irvin  
Anne Irvin

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On Sept 26, 2011, before me, the undersigned Notary Public, personally appeared **Anne Irvin** who proved to me on the basis of satisfactory evidence) to be the person (s) whose names (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument. I certify under PENALTY OF PURJURY under the laws of the State Of California that the foregoing paragraph is true and correct.

WITNESS my hand and Official Seal  
Sylvia Daves Grieb  
NOTARY PUBLIC

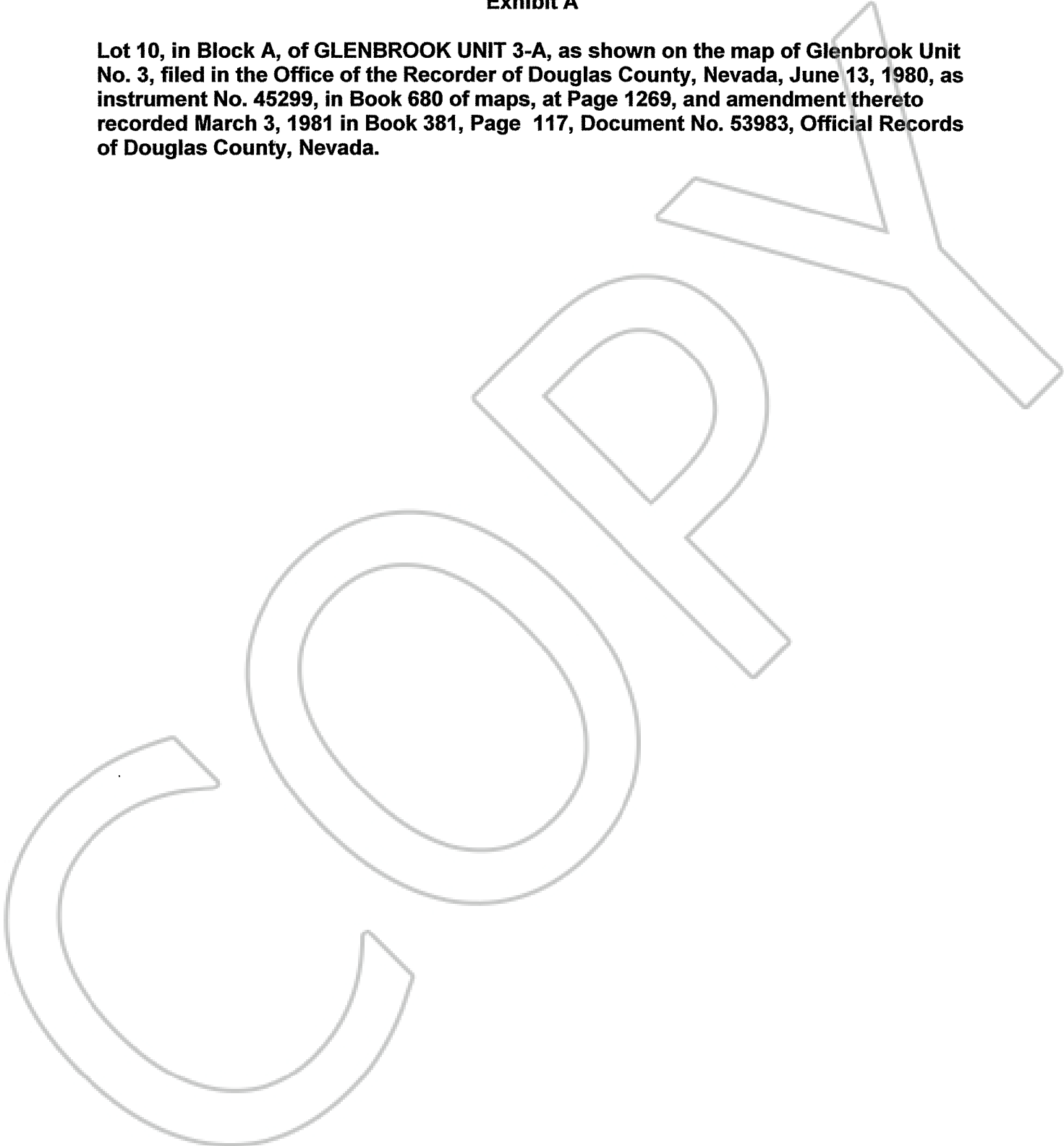


SPACE BELOW FOR RECORDER



**Exhibit A**

**Lot 10, in Block A, of GLENBROOK UNIT 3-A, as shown on the map of Glenbrook Unit No. 3, filed in the Office of the Recorder of Douglas County, Nevada, June 13, 1980, as instrument No. 45299, in Book 680 of maps, at Page 1269, and amendment thereto recorded March 3, 1981 in Book 381, Page 117, Document No. 53983, Official Records of Douglas County, Nevada.**



SPACE BELOW FOR RECORDER