

Recording REquested By
ServiceLink

APN: 1420-07-616-001

R.P.T.T. \$292.50

File No: 2663079

When Recorded Mail To and
Mail Tax Statements To:
JASON ANDREW GARDNER
3558 VISTA GRANDE BLVD
CARSON CITY, NV 89705-7155

DOC # 790312
09/29/2011 03:21PM Deputy: SD
OFFICIAL RECORD
Requested By:
ServiceLink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-911 PG-5471 RPTT: 292.50



GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

Federal National Mortgage Association

does hereby Grant, Bargain, Sell and Convey to

JASON ANDREW GARDNER, AN UNMARRIED MAN

All that certain parcel of land situated in the County of **Douglas**, State of Nevada, more particularly described as follows:

All that certain parcel of land situated in the County of Douglas, State of Nevada, more particularly described as follows;

LOT 51, BLOCK A, AS SHOWN ON THE FILED MAP OF HIGHLAND ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA , ON JULY 27, 1978, AS DOCUMENT NO. 17090.

Commonly known as: **3558 VISTA GRANDE BLVD, CARSON CITY, NV 89705-7155**

Tax/Parcel ID: 1420-07-616-001

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.



Dated: September 27, 2011

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
ServiceLink, a division of Chicago Title Insurance Company, as Power of Attorney

[Handwritten Signature]
GLADYS FRANCO

State of California)

County of Orange)

On 9.28.11 before me, Maria E. Moreno Galvan, a Notary
Public in and for said State, personally appeared,

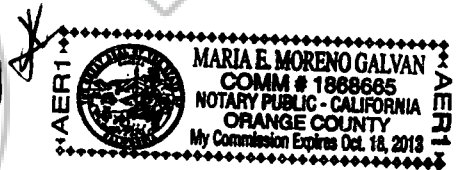
Glady Franco

_, who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her
their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the
entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature Maria E. Moreno Galvan



*MARIA E. MORENO GALVAN
COMM # 1868665
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
MY COMMISSION EXPIRES OCT. 18, 2013