

A.P.N.: 1420-34-303-006

DOC # 790321
09/30/2011 09:06AM Deputy: PK
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-5498 RPTT: 1049.10

RECORDING REQUESTED BY:
Western Progressive, LLC

AND WHEN RECORDED TO:
U.S. BANK NATIONAL ASSOCIATION,
as trustee under SECURITIZATION
SERVICING AGREEMENT Dated as of
February 1, 2007 Structured Asset
Securities Corporation Mortgage
Pass-Through Certificates, Series 2007-BC2
c/o Ocwen Loan Servicing, LLC
1661 Worthington Road
West Palm Beach, FL 33409



Forward Tax Statements to
the address given above

110047960

SPACE ABOVE LINE FOR RECORDER'S USE

T.S. # 2011-09598 Loan #: 706003274
Order #: 110047960

The undersigned hereby affirms that there is no Social Security number contained in this document.

TRUSTEE'S DEED UPON SALE

THIS TRANSACTION IS EXEMPT FROM THE REQUIREMENTS OF THE REVENUE AND TAXATION CODE, SECTION 480.3

Transfer Tax: \$1,049.10
The Grantee Herein was the Foreclosing Beneficiary.
The Amount of the Unpaid Debt was \$375,312.51
The Amount Paid by the Grantee was \$269,000.00
Said Property is in the City of MINDEN, County of Douglas

"This instrument is being recorded as an
ACCOMMODATION ONLY, with no
Representation as to its effect upon title"

Western Progressive, LLC, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

U.S. BANK NATIONAL ASSOCIATION, as trustee under SECURITIZATION SERVICING AGREEMENT Dated as of February 1, 2007 Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2007-BC2

(herein called Grantee) but without covenant or warranty, expressed or implied, all rights, title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by JAMES E JOHNSON as Trustor, dated 9/22/2006 of the Official Records in the office of the Recorder of Douglas, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 10/5/2006, instrument number 0685771 Book 1006, Page 1269 and rerecorded on -- as -- of official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050



TRUSTEE'S DEED UPON SALE

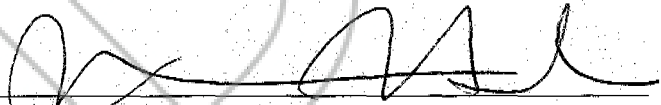
T.S. #: 2011-09598
Loan #: 706003274
Order #: 110047960

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 9/21/2011. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$269,000.00, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Western Progressive, LLC, as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 9/27/2011

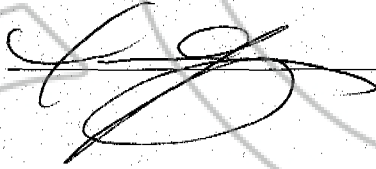
Western Progressive, LLC as trustee

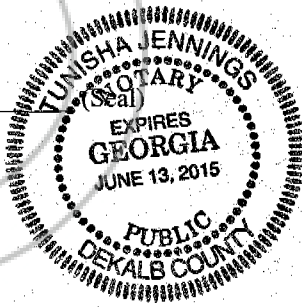


Natalie Howard

State of Georgia
County of Dekalb

On September 27, 2011 before me, the undersigned Tunisha Jennings Notary Public, personally appeared Natalie Howard personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature 





A PARCEL OF LAND SITUATE IN AND BEING A PORTION OF LOT 3 OF ARTEMISIA SUBDIVISION FILED FO
RECORD ON AUGUST 10 1959 AS DOCUMENT NO. 14758, BEING MORE PARTICULARLY DESCRIBED A
FOLLOWS:

PARCEL NO. 4 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 FOR OSCAR REESE, ET UX, FILED FO
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRI
25, 1979 AS DOCUMENT NO. 31832, DOUGLAS COUNTY NEVADA.

THE ABOVE PROPERTY IS SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA.

COPY