

DOC # 790335  
09/30/2011 10:41AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Stewart Title - Carson  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-911 PG-5539 RPTT: 0.00



A.P.N. #	1022-15-001-116
Escrow No.	1042698-LS
Recording Requested By: <b>Stewart Title</b>	
When Recorded Mail To:	
DIANE C. PERRY 4160 Gray Hills Rd Wellington NV 89444	

(for recorders use only)

ESTOPPEL AFFIDAVIT  
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Liz Suenningson Escrow Officer  
Signature Title  
Liz Suenningson  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



### ESTOPPEL AFFIDAVIT

State of Nevada  
County of Carson City

Paul R. Longnecker and Anthony J., Longnecker being first duly sworn, deposes and says:

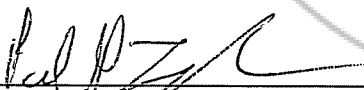
That they are the identical parties who executed and delivered that certain Deed in Lieu of Foreclosure to Diane C. Perry, dated September 27, 2011, conveying the property as described on the attached Exhibit "A".


That the aforesaid Deed is an absolute conveyance of the title to said property to the Grantee, and not a mortgage, trust conveyance, or security of any kind. AFFIANT CONVEYS TO THE GRANTEE ALL OF THE RIGHT, TITLE, INTEREST AND POSSESSION TO THE PROPERTY. That it was a free and voluntary act; that I/we was/are not acting under any coercion or duress; that the consideration for said Deed is the full cancellation of all debts, obligations, costs and charges secured by that certain Deed of Trust heretofore existing on said property, executed by Paul R. Longnecker, a married man as his sole and separate property and Anthony J. Longnecker, an unmarried man as Joint Tenants, as Trustor, to Stewart Title of Douglas County, a Nevada Corporation, as trustee for the benefit of Diane C. Perry, a widow, as Beneficiary, which was recorded on 11/21/2003, as Instrument No. 597470, in Book 1103, of Official Records, Douglas County, Nevada and the reconveyance of that Deed of Trust. Affiant believes that the consideration represents a fair value for the deeded property.

That this affidavit is made for the protection and benefit of the Grantee in the Deed, its successors and assigns and all other parties who may acquire an interest in the property herein described, and particularly for the benefit of the title company about to insure the title to said property in reliance thereon, and for any other title company which may hereafter be instituted, to the truth of the particular facts herein above set forth.

That affiant will testify, declare, depose or certify before any competent tribunal, officer, or person in any case now pending or which may hereafter be instituted, to the truth of the particular facts herein above set forth.

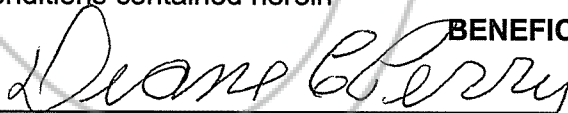
**TRUSTOR(S)**

  
\_\_\_\_\_  
Paul R. Longnecker

  
\_\_\_\_\_  
Anthony J. Longnecker

The grantee joins in the execution of this instrument in acceptance of the terms and conditions contained herein

**BENEFICIARY(IES)**

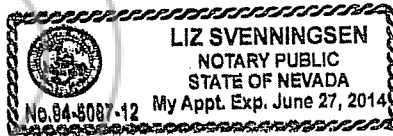
  
\_\_\_\_\_  
Diane C. Perry



STATE OF NEVADA  
COUNTY OF CARSON CITY

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME  
ON 9-28-11 BY PAUL R. LONGNECKER AND  
ANTHONY J. LONGNECKER

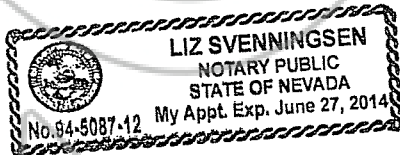
*Liz Svenningsen*  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF CARSON CITY

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME  
ON 9-29-11 BY DIANE C. PERRY

*Liz Svenningsen*  
NOTARY PUBLIC





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1042698-LS

A parcel of land lying entirely within Parcel "B" as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, filed for record on November 16, 1970, as Document No. 50212, in the office of the County Recorder of Douglas County, Nevada, and described as follows:

Commencing at the Southwest corner of Lot 1, Block V, of Topaz Ranch Estates Unit No. 4, and proceeding;

Thence along the Easterly side of Albite Road, South 12°23'37" East, 355.17 feet to a point on the Southerly line a proposed 60 foot wide roadway; thence along said Southerly line North 72°34'51" East, 303.04 feet to the True Point of Beginning: thence continuing along said Southerly line North 72°34'51" East, 167.12 feet; thence South 17°25'09" East, 253.22 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line, South 67°29'50" West, 167.78 feet; thence leaving said line and proceeding North 17°25'10" West 268.09 feet to the True Point of Beginning.

Said description was obtained from Document No. 597468.