APN#: 1321-33-001-018

RPTT: #7

Recording Requested By:
Western Title Company

Escrow No.: 042698-TEA When Recorded Mail To:

Johnston

2420 Shena Terrace Gardnerville, NV 89410 DOC # 790341
09/30/2011 11:07AM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-5580 RPTT: EX#007



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

790341 Page: 2 of 3 09/30/2011

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alan L. Johnston and Barbara J. Johnston, Trustees of Their Successors in Trust under the Johnston Living Trust, Dated March 18,2009 and any amendments thereto

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alan L. Johnston and Barbara J. Johnston, husband and wife as joint tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North 330 feet of the South 690 feet of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B.&M., that is described as follows:

Parcel B, as shown on that Parcel Map for BILL AND BLANCHE SHIPLEY, recorded December 10, 1980 in Book 1280 of Official Records at Page 762, Document No. 51526, Douglas County, Nevada records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/26/2011

Grant, Bargain and Sale Deed - Page 2

Johnston Living Trust Dated March 18, 2009

Alan L. Johnston, Trustee

Barbara J. Johnston, Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on September 26, 2011 by Alan L. Johnston and Barbara J.

Johnston

Notary Public



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