

APN#: 1321-33-001-018
RPTT: #7

Recording Requested By:
Western Title Company
Escrow No.: 042698-TEA
When Recorded Mail To:
Johnston
2420 Shena Terrace
Gardnerville, NV 89410

DOC # 790357
09/30/2011 12:01PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-5655 RPTT: EX#007



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

A handwritten signature in cursive script, appearing to read "Traci Adams", written over a horizontal line.

Traci Adams Escrow Officer

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Alan L. Johnston and Barbara J. Johnston, husband and wife as joint tenants,
with right of survivorship**

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

**Alan L. Johnston and Barbara J. Johnston, Trustees of Their Successors in Trust under the
Johnston Living Trust, Dated March 18,2009 and any amendments thereto**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North 330 feet of the South 690 feet of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B.&M., that is described as follows:

Parcel B, as shown on that Parcel Map for BILL AND BLANCHE SHIPLEY, recorded December 10, 1980 in Book 1280 of Official Records at Page 762, Document No. 51526, Douglas County, Nevada records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/26/2011



Grant, Bargain and Sale Deed – Page 2

Alan L. Johnston
Alan L. Johnston

Barbara J. Johnston
Barbara J. Johnston

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on
September 26, 2011 by Alan L. Johnston and Barbara J.
Johnston

Traci Adams
Notary Public

