

DOC # 790364  
09/30/2011 12:42PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Main)  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-911 PG-5704 RPTT: 0.00



**WHEN RECORDED MAIL TO:**

CHASE HOME FINANCE  
800 BROOKSEDGE BLVD  
WESTERVILLE, OH 43081

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE FOR RECORDER'S USE

APN : 1420-06-301-005

**Assignment of Deed of Trust**

For Value Received, the undersigned hereby grants, assigns and transfers to CHASE HOME FINANCE, LLC all beneficial interest under that certain Deed of Trust dated May 17, 2007 executed by MARK A. SHIFLET and JULIE D. SHIFLET, husband and wife, Trustor, to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, Trustee, and recorded in Book 507, Page 8082 as Instrument No. 707705\* on May 23, 2007, of Official Records in the County Recorder's office of Douglas County, Nevada, describing land therein as:

\* 0701705 DS

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN TRUST 2007-S3, MORTGAGE PASS-THROUGH CERTIFICATES

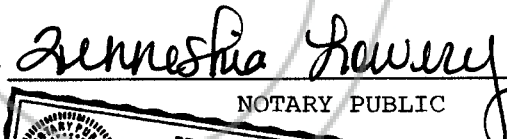
By: JPMorgan Chase Bank, N.A.  
As Attorney-In-Fact

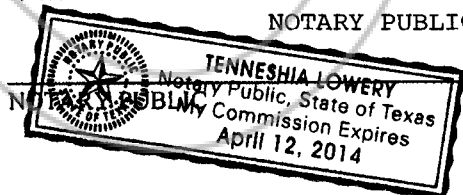
By:   
Its: **Darryl Swann**  
Vice President

Dated: September 28, 2011

STATE OF Texas } ss:  
COUNTY OF Denton

This instrument was acknowledged before me on 09/28/2011 by Darryl Swann.

by   
NOTARY PUBLIC





**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B of the certain Parcel Map for METZGER 1979 TRUST, a Division of the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of the N  $\frac{1}{2}$  of Lot 1 of the SW  $\frac{1}{4}$  Section 6, Township 14 North, Range 20 East, M.D.B. & M., recorded in the office of the County Recorder of Douglas County, State of Nevada, on July 31, 1979 in Book 779, Page 7847, as Document No. 35028

APN: 1420-06-301-005

