



WHEN RECORDED MAIL TO:

Chase Home Finance
800 Brooksedge Blvd
Westerville, OH 43081

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1103233-MF

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b.030)

APN No.: 1420-06-301-005

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T \$ 703.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2007-S3, MORTGAGE PASS-THROUGH CERTIFICATES

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel B of the certain Parcel Map for METZGER 1979 TRUST, a Division of the NW 1/4 SW 1/4 of the N 1/2 of Lot 1 of the SW 1/4 Section 6, Township 14 North, Range 20 East, M.D.B. & M, recorded in the office of the County Recorder of Douglas County, State of Nevada, on July 31, 1979 in Book 779, Page 7847, as Document No. 35028

APN: 1420-06-301-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC.

By: Wendy Evans
Its:

STATE OF Florida
COUNTY OF Duval

} ss:



This instrument was acknowledged before me on, August 30 2011
by Wendy Evans Vice President of JPMORGAN CHASE BANK, N.A.

NOTARY PUBLIC

