

DOC # 790381  
09/30/2011 02:23PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-911 PG-5808 RPTT: 565.50



**A.P.N.: 1220-09-810-070**  
**Escrow No.: 1097141-LI**

**RECORDING REQUESTED BY**  
Northern Nevada Title Company, Attn: Lanette Inman  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Antony A. Schinzing  
Lindsay M. Brown  
1341 Dresslerville Road  
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$565.50,

**GRANT, BARGAIN, SALE DEED**

That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Antony A. Schinzing, an unmarried man and Lindsay M. Brown, an unmarried woman, as Joint Tenants** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

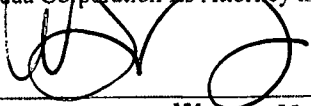
Lot 318 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309 and on June 4, 1965 as Document No. 28377.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 9, 2011



Federal National Mortgage Association  
by Old Republic Title Company of Nevada,  
a Nevada Corporation Its Attorney in Fact

BY:   
Name: **Wendy McLaughlin**  
ITS: **Vice President**

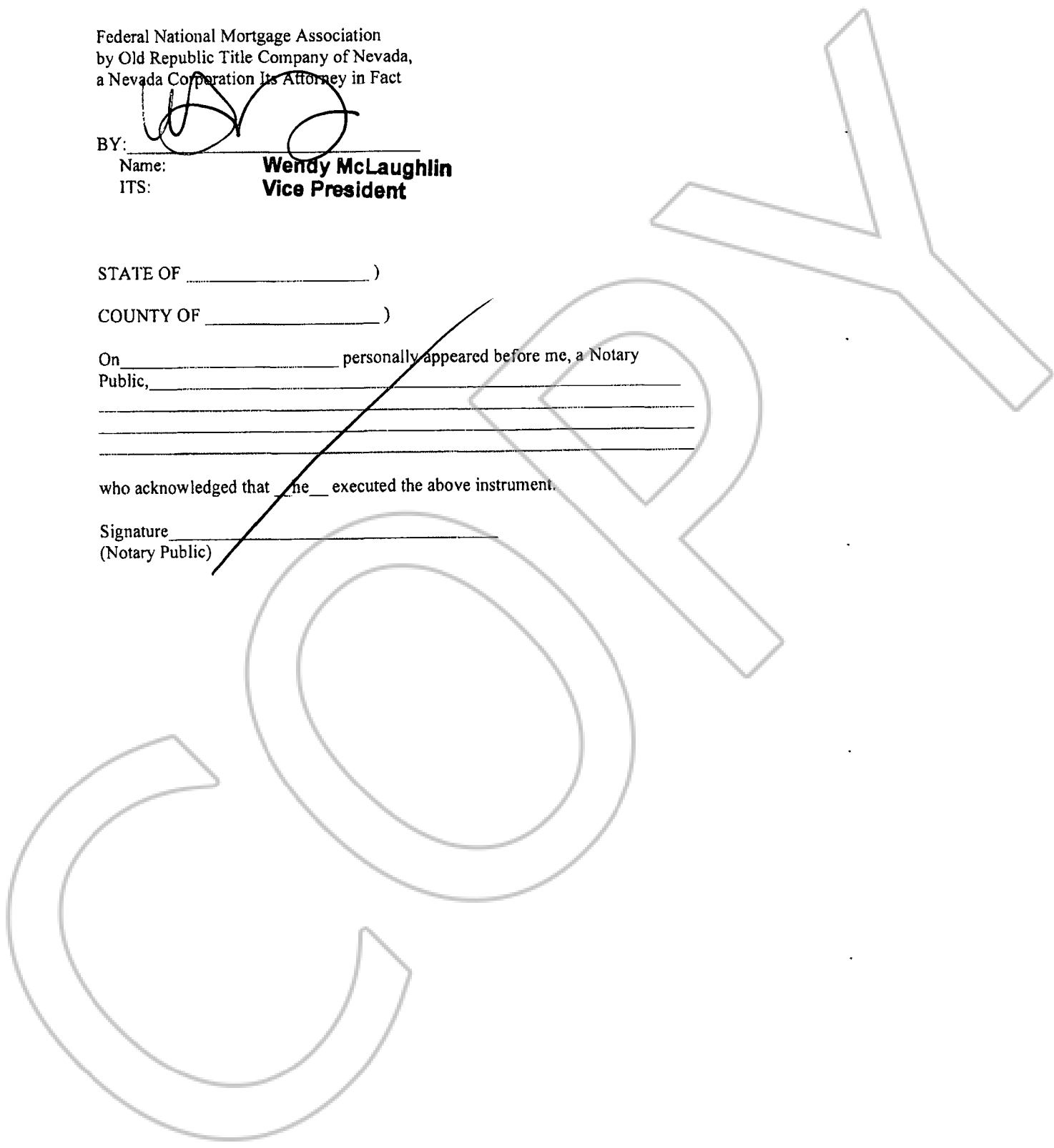
STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ personally appeared before me, a Notary  
Public, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)





State of California


County of San Joaquin

On 9-12-11 before me, Carole Jensen, a

Notary Public, personally appeared Wendy McLaughlin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature   
Name Carole Jensen  
(typed or printed)



(Area reserved for official notarial seal)

