

APN: 1319-03-811-003
No. 30586

WHEN RECORDED RETURN TO:
Phil Frink & Associates, Inc.
401 Ryland Street Ste 202
Reno, NV 89502

DOC # 790391
09/30/2011 03:03PM Deputy: PK
OFFICIAL RECORD
Requested By:
Phil Frink & Associates, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-911 PG-5860 RPTT: 0.00



(Space Above for Recorder's Use Only)

NOTICE OF CLAIM OF LIEN - HOMEOWNERS ASSOCIATION

Notice is hereby given that Genoa Lakes Association hereinafter called Association, formed to provide the maintenance and preservation of the common area of the Association in the County of Douglas, State of Nevada, pursuant to NRS 116.3116 for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 1:

Unit 3, Block A, as set forth on the plat of Genoa Lakes, Phase 2, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, Nevada, on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

Parcel 2:

That certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Southeasterly corner of Unit 3 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 7802'22" W., 152.55 feet from Tie Point "D" as shown on the Genoa Lakes Phase 2 Final Map; thence N. 83'19'56" W., along the Southerly line of said Unit 3, 56.32 feet to the TRUE POINT OF BEGINNING; thence N. 83'19'56" W., 25.00 feet; thence N. 1935'37" W., 42.19 feet; thence N. 0559'32" W., 32.97 feet; thence S. 83'19'56" E., 33.00 feet to the Southwesterly corner of Unit 4 of said Genoa Lakes Phase 2 Final Map; thence S. 83'19'56" E., along the Southerly line of said Unit 4, 50.33 feet; thence S. 0640'04" W., 4.00 feet; thence S. 83'19'56" E., 9.89 feet; thence S. 0640'04" W., 11.00 feet to a point on the Northerly line of said Unit 3; thence along the Northerly and Westerly boundary lines of said Unit 3 the following 8 courses:

1. N. 83'19'56" W., 64.00 feet;
2. S. 0640'04" W., 2.33 feet;
3. N. 83'19'56" W., 2.00 feet;
4. S. 0640'04" W., 12.50 feet;
5. S. 83'19'56" E., 2.00 feet;
6. S. 0640'04" W., 2.33 feet;
7. S. 83'19'56" E., 21.67 feet;
8. S. 0640'04" W., 37.83 feet to the TRUE POINT OF BEGINNING.



Note: Legal Description previously contained in Document No. 536461, in Book 0302 at Page 2698 recorded on March 7, 2002.

And that the whole of said real estate upon which the buildings are situate is reasonably necessary for the convenient use and occupancy of said buildings.

That Stephen L. Wilson, is/are the name(s) of the owner(s) or reputed owners(s) of said property and improvements hereinabove described.

That the prorata assessment and special assessments, if any, which shall constitute a lien against the above described property amount to \$217.00 per month, as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS, recorded March 16, 1993, in Book 393, at Page 3327, as Document No, 302138 of Official Records of Douglas County, State of Nevada, and any supplements or amendments thereto, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing but said sum has not been paid.

That the amount now owing and unpaid totals \$2,397.85 as of August 1, 2011, and increases at the rate of \$217.00 per month, plus late charges in the amount of 15% of the amount owed per month, plus attorney fees and the fees of the agent of the Managing Body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be and for the costs of preparation and recordation of this claim of lien, the whole of said property being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

DATED: September 28, 2011

Phil Frink & Associates, Inc. as Agent
For the Managing Body of Genoa Lakes Association

Christine McBride

BY: Christine McBride, Sr. Vice President

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on September 28, 2011
by Christine McBride.

Allison S. Young
NOTARY PUBLIC

