RPTT: \$620.10

Recording Requested By:
Western Title Company

Escrow No.: 043262-ARW

When Recorded Mail To:
Karen L. Sims
P.O. Box 2364

Gardnerville, NV

89410

Mail Tax Statements to: (deeds only)
Same as Above

APN#: 1220-16-210-164

DOC # 790396
09/30/2011 03:31PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-5870 RPTT: 620.10



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Anu Wright

Escrew Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruins To Riches, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Karen L. Sims, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block F, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/27/2011



BK 911 PG-5872 790396 Page: 3 of 3 09/30/2011

Grant, Bargain and Sale Deed - Page 2

Ruins To Riches, LLC

By Jeffrey P. Pisciotta, Manager

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Jeffrey P. Pisciotta.

Notary Public



ANU WRIGHT Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015

ss