10		DOC # 0790424	
. ,		10/03/2011 09:55 AM Deputy: SG	
		OFFICIAL RECORD Requested By:	
	Recording requested by	NOBUYO BREEN	
	Paul Breen		
	Paul Breen 917 Shoreline Dr.	Douglas County - NV	
	San Mateo, CA 94404 and when recorded, please return this deed	Karen Ellison - Recorder Page: 1 Of 3 Fee: 16.00	
	and when recorded, please return this deed	Page: 1 Of 3 Fee: 16.00 BK-1011 PG-0067 RPTT: # 6	
P (P.	and when recorded, please return this deed and tax statements to: Douglas County Recorders Offi Box 218 Minden NV 89423	I MENN ENRY LEGIN TONI MENN HEN HEN HEN HEN	
rout breen	Douglas County Recorders Otti	te i i i i i i i i i i i i i i i i i i i	
917 Skoreline	8) Box 218		
Santilates, CH	Minden NV 89423 ADV:1319-30-CAS-003 California	For recorder's use only	
94404	APN:1319-30-645-603 Californi	Grant Deed	
	Camorina	a Grant Decu	
	A This can be seen as a second of		
	This transfer is exempt from the document		
	[] The documentary transfer tax is \$	and is computed on:	
	[] the full value of the interest in the	of encumbrances remaining at the time of sale	
	The full value less the value of field	of encumorances remaining at the time of safe	
	The property is located in an la unincorporat	ed area. N the city of State ine NV	
	The property is received in an extra annicorporati	State (Manual of State (Marchine)	
	For a valuable consideration, receipt of which	is hereby acknowledged. Paul Breen	
	,		
		\ \ /	
	hereby grant(s) to Nobuyo Breen		
		~\6-\frac{1}{2} \\ \phi \\ \ph \\ \phi \\ \ph	
	· 1 1 7	Stateline , County of Doces las	
	, state of California: No.	vada	
	(, (,	\ \ \ \	
	Sce attached Exhibit 'A'	(42)	
	Date: 7/20/2011	0.45	
		D.Coo.	
/ /	Date:	u Breen	
	<u> </u>		
	State of Culifornia		
\ \	County of San Mateo) ss:	ı	
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/ /	On 1-20.//, 19, before me, uppersonally appeared		
/	personally appeared <u>factorially factorially factorial</u>		
1	on behalf of which they acted, executed the instrument		
	Coula otherme Ward		
	Signature of Notary	NOTARY SEAL	
	Comment 1006 Pa Not Com Without the	Eveross Written Permission of the Publisher	

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* Lee attacled California all-Purgock

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. ___260 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

> REQUESTED BY STEWART TITLE of DOUGLAS COUNT N OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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INDA SLATER

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)	0790424 Page: 3 Of 3 10/0
COUNTY OF An Malw)	\wedge
On July 20, 201/ before me, INSERT	Dauly Stemme Wards NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC
personally appeared, Paul	Breen
is/are subscribed to the within instrument a the same in his/her/their authorized capacity the instrument the person(s), or the entity unexecuted the instrument.	ory evidence to be the person(s) whose name(s) and acknowledged to me that he/she/they executed cy(ies), and that by his/her/their signature(s) on upon behalf of which the person(s) acted,
roveBourg handbrahn in and and dollare.	
MOTARY PUBLIC SIGNATURE	CAROLYN STEMMY WOODS COMM. # 1794893 OF STEMMY PUBLIC - CALIFORNIA OF SAN MATEO COUNTY COMM. EXPIRES APRIL 5. 2012
OPTIONAL	INFORMATION
THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW TITLE OR TYPE OF DOCUMENT DATE OF DOCUMENT 7-20-1/	BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT. NUMBER OF PAGES NUMBER OF PAGES
SIGNERS(S) OTHER THAN NAMED ABOVE	
SIGNER'S NAME Paul Breen	SIGNER'S NAME
RIGHT THUMBPRINT	RIGHT THUMBPRINT