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DOC # 0790607
10/05/2011 02:17 PM Deputy: KE

OFFICIAL RECORD

Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1011 PG- 811 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

1008

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

BK- 1011
 PG- 812
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Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 672271510	For Use by Recording Office
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I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on July 08 2010, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
 MANDARIN GOURMENT PARTNERSHIP, A PARTNERSHIP
 SUE FUNG LIN PARTNER, YUKIKO SAKAI PARTNER

Residence 1799 IRONWOOD DR
 MINDEN, NV 89423-4771


COURT RECORDING INFORMATION:

Liber	Page	UCC No.	Serial No.
0710	1373-1374	n/a	0766648

Kind of Tax <i>(a)</i>	Tax Period Ending <i>(b)</i>	Identifying Number <i>(c)</i>	Date of Assessment <i>(d)</i>	Last Day for Refiling <i>(e)</i>	Unpaid Balance of Assessment <i>(f)</i>
940	12/31/2008	20-1651248	06/22/2009	07/22/2019	324.00
941	06/30/2008	20-1651248	10/20/2008	11/19/2018	1595.45
941	09/30/2008	20-1651248	02/23/2009	03/25/2019	1402.55
941	12/31/2008	20-1651248	06/29/2009	07/29/2019	4629.84

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 7951.84
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This notice was prepared and signed at SEATTLE, WA, on this, the 21st day of September, 2011.

Signature 	Title Director, Campus Compliance Operations
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