19'

APN: 1420-27-701-012

RPTT \$ 0.00
When Recorded Return to:
Joseph and Joan DuPuis, Trustees
1517 W. High Pointe Court
Minden, Nevada 89423

Mail Tax Statements to: Joseph and Joan DuPuis, Trustees 1517 W. High Pointe Court Minden, Nevada 89423 DOC # 0790619
10/05/2011 03:36 PM Deputy: SI
OFFICIAL RECORD
Requested By:
AIMEE E. BANALES

Douglas County - NV Karen Ellison - Recorder

15.00

age: 1 Of 2 Fee:

BK-1011 PG- 836 RPTT:



SPACE ABOVE FOR RECORDERS USE

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH DUPUIS AND JOAN DUPUIS, as Joint Tenants with Rights of Survivorship, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH A. DUPUIS and JOAN E. DUPUIS, Trustees of the JOSEPH A. DUPUIS and JOAN E. DUPUIS TRUST DATED SEPTEMBER 23, 2011, all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23 day of September, 2011.

OSEPH A. DUPUIS

JOAN E. DUPUIS

STATE OF NEVADA

)ss.

**COUNTY OF WASHOE** 

This instrument was acknowledged before me on September 2, 2011, by JOSEPH A.

DUPUIS and JOAN E. DUPUIS.

NOTARY PUBLIC

AMY MARIE SCALIA Notary Public-State of Nevada APPT, NO. 07-1071-2 My App. Expires December 02, 2014

SPACE BELOW FOR RECORDER

BK- 1011 PG- 837 0790619 Page: 2 Of 2 10/05/2011

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

The land referred to herin is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel 4D-2A as set forth on that certain Parcel Map LDA#99-005 for Raymond M. Smith Trust, a division of revised Parcel 4D-1 per Record of Survey supporting a Boundary Line Adjustment recorded as Doc. No. 458377, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 28, 1999 as Document No. 473282.

APN: 1420-27-701-012

## PRIOR RECORDING DATA:

Document No. 0506208 in Book No. 0101 at Page No. 0491 recorded January3, 2001, Official Records, Douglas County.