

DOC # 790627  
10/06/2011 09:14AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1011 PG-848 RPTT: 0.00

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:   
VILMAREE CASTRO VICE PRESIDENT



Parcel#:  
When Recorded Mail To:  
American Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
AHMSI L#: 0031091754  
Investor: OTHER  
Investor L#: 0031091754

### CORPORATE ASSIGNMENT OF DEED OF TRUST

--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-7, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 04/07/2006, made by: **DONALD R. CARROLL AND JOYCE E. CARROLL** and recorded as Instr# 0672877 or Book 0406 Page 5625 in the Recorder's office of DOUGLAS, Nevada.

Dated this 05th day of October in the year 2011  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

  
VILMAREE CASTRO VICE PRESIDENT

AMSAS 14858836 MIN 100024200012446437 MERS PHONE 1-888-679-MERS EFRMNV1



\*14858836\*



**Parcel#:**  
**AHMSI L#: 0031091754**  
**Investor: OTHER**  
**Investor L#: 0031091754**

**STATE OF FLORIDA**  
**COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of October in the year 2011, by VILMAREE CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

\_\_\_\_\_  
**MIRANDA AVILA, NOTARY PUBLIC**  
**Comm. Expires: 08/22/2014**



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: DONALD CARROLL  
179 HALL CT  
STATELINE, NV 89449

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\*14858836\*