Recording Requested By:

Bank of America

Prepared By: Sandy Alexander

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

96816705974214176

Tax ID:

1220-22-110-020

9/1/2011

Property Address:

1468 James Rd

Gardnerville, NV 89460-8154

NV0-ADT 14453785

This space for Recorder's use

DOC #

CoreLogic

Page: 1 of

MIN #: 1000157-0008045051-9

MERS Phone #: 888-679-6377

790641

\$15.00

10/06/2011 10:50AM Deputy: GB OFFICIAL RECORD Requested By:

BK-1011 PG-894 RPTT: 0.00

Douglas County - NV

Fee:

Karen Ellison - Recorder

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Made By:

JULIE J BEAN, AN UNMARREID WOMAN

Trustee:

RECONTRUST COMPANY, N.A.

Date of Deed of Trust: 5/2/2007

Original Loan Amount: \$360,000.00

Recorded in Douglas County, NV on: 5/7/2007, book 0507, page 2579 and instrument number 0700681

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Jennifer Baker, Assistant Secretary

ВК 1011 790641 Page: 2 of 2 10/06/2011

ACKNOWLEDGEMENT

| State of Arizona | | /- N |
|--|--|--|
| County of Maricopa | | |
| 09/05/2011 | SANDRA P. SUMOBA | 4 · \ \ |
| On, be | fore me, | Notary Public, personally appeared Inc. whose identity was |
| Jennifer Baker of Mortgage Elect | ronic Registration Systems, | Inc. whose identity was |
| proven to me on the basis of satisfact | tory evidence to the person who b | e or she dlaims to be and whose name is |
| subscribed to the within instrument a | nd_acknowledged to me that hels | ne executed the same in higher |
| | | person, or the entity upon behalf of which |
| the person acted, executed the instru | ment. | |
| IN WITNESS WHERE I have her | ounts set my band and affixed my | notorial seal the day and year last written. |
| IN WITHLOS WITEREOF, I Have her | sunto set my hand and anixed my | notonal seal the day and year last written. |
| (My- | | |
| SANDRA P. SUMOR | Δ | |
| Notary Public | | |
| My Commission Expires: | 3 | |
| | ST. W. P. | SANDRA P SUMOBA |
| | | Notary Public - Arizona Maricopa County |
| | | WY Commission Evolute 1 |
| | | November 13, 2013 |
| ATTACHED TO ACCIONIMENT O | SE DEED OF TOURT | |
| ATTACHED TO ASSIGNMENT C | OF DEED OF IRUS! | |
| DATED: 09/05/2011 | | / / |
| DATED. | | |
| REF: SEAN | | |
| INCI . | | |
| 2 PAGES INCLUDING THIS PAG | E | |
| 21 / GEO INCLUDING THIS PAG | ,_ <u> </u> | |
| / / | The state of the s | The state of the s |